Notice of Completion

Notice is hereby given that:

No APN (project located in streets)

1. A work of improvement was completed

on property in the

County of Douglas

. State of Nevada.

- (a) Described as the upgrade and replacement of existing water system improvements to the Ridgeview Water System, consisting primarliy of 2,200 lineal feet of 12" water line, 1,600 lineal feet of 8" water line, and associated water service appurtenances including fire hydrants, water service laterals and valves. Improvements also included patching of existing asphalt streets damaged by pipeline construction.
- (b) The street address of which is various streets and easements located within the Vista Grande Subdivision, Douglas County, Nevada
- 2. The name of contractor, if any, for such work of improvement was (if no contractor, write "NONE") Interstate Utility Constructors

3. The name, address, and nature of title of every person owning an interest in the above described property as sole owner, tenant in common, or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant;
Indian Hills General	924-D Mica Drive	tenant in common)
Improvement District	Carson City, NV	Sole Owner
	89705	Water System
	P.O. Box 2118	Sole Owner
Douglas County	Minden, NV 89423	Streets & Easements

STATE OF NEVADA.

COUNTY OF Carson City SS.

<u>Brian A. Randall</u> _being duly sworn,

deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is

true of affiant's own knowledge.

(Also sign at X right and above)

Brian A. Randall

Name (Typed or Printed)

SUBSCRIBED AND SWORN TO before me on

October 1, 2001

Signature

CLERKING KARAKATAN PARA APRIL L BURCHETT **NOTARY PUBLIC - NEVADA** Appt. Recorded in CARSON CITY No. 94-5648-3 My Appt. Exp. Dec. 2, 2002 こうしょうけんけんけんしんりんりん

> 0524188 BK 100 1 PG 0620

(Signature by at least one of above named owner(s) personally or by his agent.) (Also sign at X left and below)

Brian A. Randall Agent for Indian Hills G.I.D.

Name (Typed or Printed)

Order No.

Indian Hills General

When recorded mail to: Improvement District

924-D Mica Dr., Carson City, NV 89705

REQUESTED BY **IN OFFICIAL** RECORDS OF

DOUGLAS CO. HEVADA

2001 OCT -2 PM 1: 38

LINDA SLATER RECORDER