

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

SANTA CLARA

} ss.

On

Sept 27, 2001

Date

, before me,

Diane O. Rivera, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

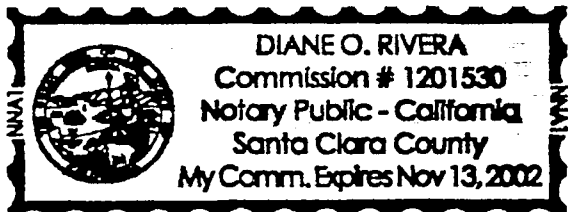
personally appeared

DAVID KUNS

Name(s) of Signer(s)

- personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Diane O. Rivera

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Corporation Grant Deed

Document Date:

Sept. 27, 2001

Number of Pages:

2

Signer(s) Other Than Named Above: —

Capacity(ies) Claimed by Signer

Signer's Name:

DAVID KUNS

- Individual
 Corporate Officer — Title(s): Treasurer
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____

Signer Is Representing:

LSPI Exchange Corp

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

SEAL

0524200

BK1001PG0702

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302402

A parcel of land within the NW 1/4 of Section 23, T.12N., R.19E., M.D.B.&M. In Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest Corner of Section 23, T.12N., R.19E., M.D.B.&M.; thence S49°30'21"E a distance of 2,001.99 feet to the TRUE POINT OF BEGINNING which is marked by a 5/8" rebar with cap stamped PLS 6200; thence S89°59'15"E a distance of 268.54 feet to a 1/2" pipe; thence S09°38'47"E a distance of 186.58 feet to a 5/8" rebar with cap stamped PLS 3090; thence S88°50'57"W a distance of 199.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence N28°12'41"W a distance of 213.34 feet to the TRUE POINT OF BEGINNING.

The basis of bearings for this description is the West Line of Parcel 4-D-1 as per (R2). Said line bears N00°00'29"W.

Said parcel of land more fully imposed on that certain Boundary Line Adjustment Plat, as Document No. 495636 of Official Records.

APN 1219-23-001-009

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 17, 2001, AS FILE NO. 512512, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT -2 PM 3:43

LINDA SLATER
RECORDER

\$16.00 PAID *LS* DEPUTY

0524200
BK1001PG0703