

A.P.N. # 1321-31-001-004

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 167.70
ESCROW NO. 010101421
Full Value

MR. AND MRS. STEVEN HYLE
261 BRACKETT RD
RYE, NH 03870

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SANDRA L. MILLER**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN S. HYLE AND ANNE HYLE, HUSBAND AND WIFE AS JOINT TENANTS**
/L.

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 12, 2001**

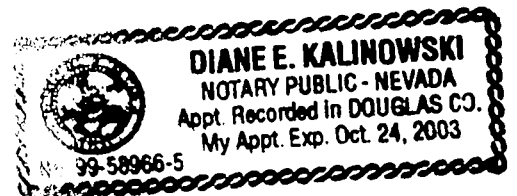


SANDRA L. MILLER

STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on July 12, 2001,
by, SANDRA L. MILLER

Signature Diane E. Kalinowski
Notary Public



0524205
BK1001PG0709

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010101421

Being all that real property in the County of Douglas, State of Nevada described as: Being a portion of the East 1/2 of the Northeast 1/4 of Section 31, Township 13 North, Range 21 East, M.D.B.&M., further described as follows:

Parcel 4 as set forth on Parcel Map for the JONES FAMILY TRUST filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 5th, 1993, in Book 1193, Page 1006, as Document 321967.

APN 1321-31-001-004

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT -2 PM 3:49

LINDA SLATER
RECORDER

\$ 15.00 PAID *[Signature]* DEPUTY

0524205

BK 1001 PG 0710