

A.P.N. # 07-233-070

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 455.00

ESCROW NO. 010202265

Full Value

MR. AND MRS. MARSEILLES
1118 LAKE STREET
HUNTINGTON BEACH, CA 92648

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SEAN COOK, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BEAU MARSEILLES AND JAMIE GOLDMAN-MARSEILLES, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

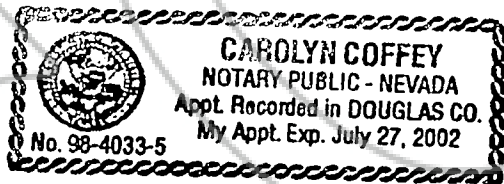
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 25, 2001**



SEAN COOK



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 9-25-01,
by, SEAN COOK

Signature Carolyn Coffey
Notary Public

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BK1001PG0732

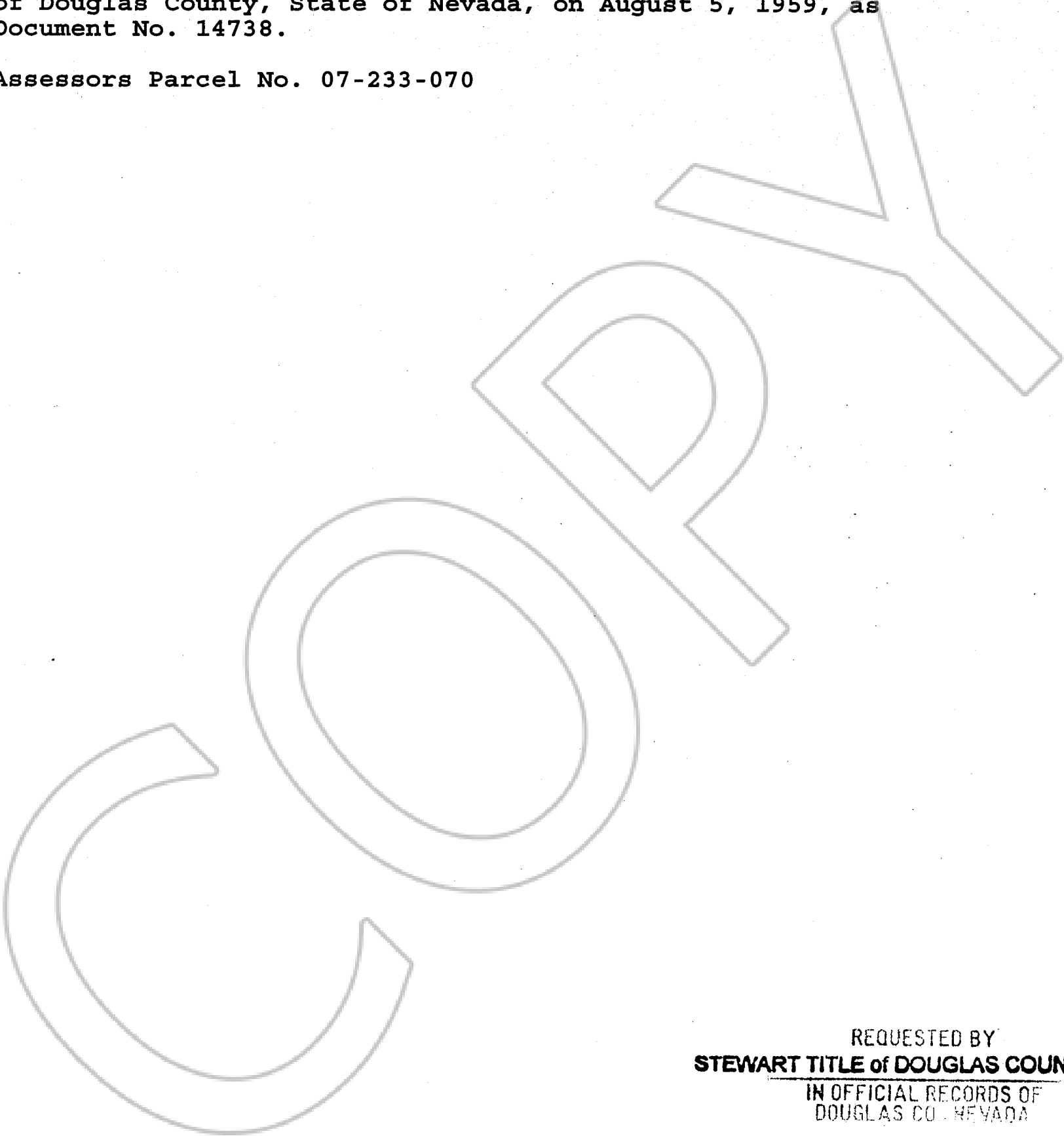
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010202265

Lot 9, Block A, as shown on the Official Map of KINGSBURY HEIGHTS SUBDIVISION filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 5, 1959, as Document No. 14738.

Assessors Parcel No. 07-233-070



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT -2 PM 3: 54

LINDA SLATER
RECORDER

\$ 15.00 PAID BC DEPUTY

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BK 1001 PG 0733