A.P.N. 1320-36-002-013 Escrow No. 2001-49649-DEC When Recorded Mail To:

Western Title Company, Inc.

Attn: I.C. Dept. 1626 Hwy. 395 Minden, NV 89423

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made September 24, 2001
Paul Richard Petersen, Trustee of The Paul Richard Petersen 2000 Intervivos Trust and Francine C. Johnson-Petersen, Trustee of The Francine C. Johnson-Petersen, TRUSTOR, 1999 Intervivos

whose address is

One Locke Way, (Number and Street) Scotts Valley, (City)

CA

FIRST AMERICAN TITLE COMPANY, a Nevada corporation,

(State)

whose address is

TRUSTEE,

, BENEFICIARY,

FIRST AMERICAN EXCHANGE CORPORATION

whose address is 2825 E. Cottonwood Parkway, Ste. 400, Salt Lake City, UT 84121 WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Douglas

State of NEVADA described as:

Lot 8, in Block C, as shown on the map of WILDFLOWER RIDGE SUBDIVISION, UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on December 19, 1990, in Book 1290, at Page 2541, as Document No. 241308.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$90,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed if Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	ВООК	PAGE	DOC. NO.	COUNTY	воок	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln	\		45902
Clark	850 Off. Rec.	-	682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing /	11 Off. Rec.	249	66107
Humboldt 🥒	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander 🥒	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
/				White Pine	295 R. E. Records	258	

Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Signature of Trustor

County of Santa Cruz)

September 25 201 personally appeared before me, a Notary Public,

Paul Richard Petersen & Francine

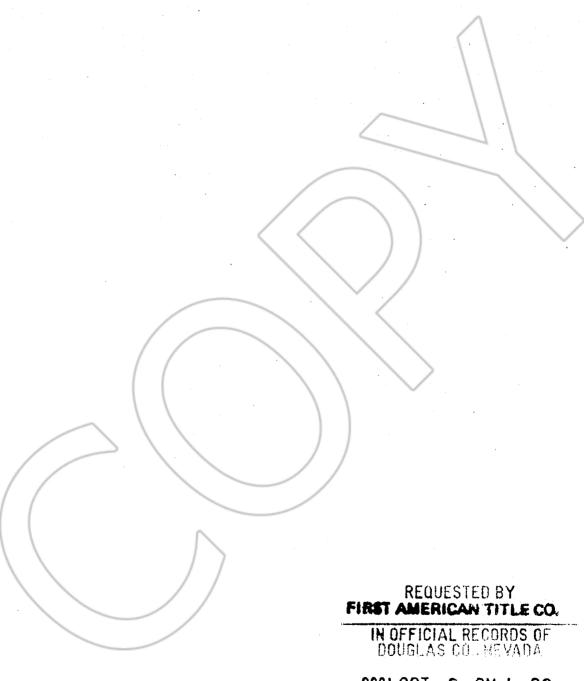
C. Johnson-Petersen

Who acknowledged that he executed the above Instrument.

OOK WOOD Notary Public

Paul Richard Petersen,

SHAUN BLACKWOOD COMM. # 1297766 Notary Public-California County of Santa Cruz Comm. Exp. July 25, 2005



0524210 BK1001PG0737

2001 OCT -2 PM 4: 00

LINDA SLATER
RECORDER

COO RO