

1420-07-815-008

Mail Tax Statements to:
GRANTEE:
RACHEL A. LUSK
977 Hillside Drive
Carson City, NV 89705

✓ 1 APN: ~~21-522-71~~
WHEN RECORDED DEED TO:
2 AUDREY DAMONTE, ESQ.
3 ALLISON, MacKENZIE, HARTMAN,
4 SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street
Carson City, NV 89703

5 RPTT #8

6 GRANT, BARGAIN AND SALE DEED

7
8 THIS INDENTURE, made on this 8 day of JUNE, 2001,

9 by and between RACHEL A. LUSK, grantor, and RACHEL A. LUSK, Trustee of "THE RACHEL
10 A. LUSK 2001 TRUST," of 977 Hillside Drive, Carson City, Nevada 89705, grantee,

11 WITNESSETH:

12 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
13 lawful money of the United States, and other good and valuable consideration to her in hand paid
14 by the grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and
15 sell to the grantee, and to its successors and assigns, all that certain parcel of real property with
16 improvements located thereon, situate in ~~Carson City~~, Douglas County, state of Nevada, and more particularly
17 described as follows:

18 Lot 12, in Block O, as set forth on Final Map No. 1001-8 of
19 Sunridge Heights, Phases 7B & 9, a Planned Unit Development, filed
20 for record in the office of the County Recorder of Douglas County,
21 State of Nevada, on September 5, 1995, Book 995, Page 410, as
22 Document No. 369825, and by Certificate of Amendment recorded
23 August 14, 1996, in Book 896, Page 2588, as Document 394289.

24 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
25 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
26 remainders, rents, issues, and profits thereof.

27 ///

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1 BK1001PG0860

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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Rachel A. Lusk
RACHEL A. LUSK

STATE OF NEVADA)
CARSON CITY : ss.

On June 8th, 2001, personally appeared before me, a notary public, RACHEL A. LUSK, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.



Jodie Rae Knapp
NOTARY PUBLIC

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402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

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ALLISON MacKENZIE HARTMAN
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FILE NO. _____
ALAN GLOVER
CARSON CITY RECORDER
FEES \$8- DEP. PA

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COPY

REQUESTED BY:

Allison MacKenzie
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA *etal*

2001 OCT -3 PM 2: 53

LINDA SLATER
RECORDER

\$ *16.00* PAID *BC* DEPUTY

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