, A.P.N. # 1420-07-112-024	RECORDING REQUESTED BY:
ESCROW NO. 010302216	STEWART TITLE COMPANY WHEN RECORDED MAIL TO:
	SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423
NOTIC Must be filed	EE OF COMPLETION Within 15 days after completion NRS 108.228
NOTICE IS HEREBY GIVEN:	Individual or Corporation
	raph 3 below in the real property hereinafter described is owned by the
following: NAME STI	REET AND NO. CITY STATE
SYNCON HOMES 2221 MERII	DIAN BLVD., STE. A MINDEN NV of the interest stated, the name and address of each must be inserted.)
(If more than one owner o	f the interest stated, the name and address of each must be inserted.)
(If other than fee, strike out "In Fee"	and insert for example "purchase under contract of purchase" or "lessee.") OBER, 2001 a work of improvement on the real property if any, for such work of improvement was
SYNCOL	N HOMES improvement as a whole, insert "No Contractor.")
That the real property herein referred to is si	
County of DOUGLAS	, State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by refer	ence made a part hereof for complete legal description.
Commonly known as: 879 Valley Cr	est Drive, Carson City, NV
Read this note before signing.	SYNCON HOMES
If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.	BY andrew W. Mitchell Pre- ANDREW W. MITCHELL
	PRESIDENT
	VERIFICATION
1 1 1	e/they read the foregoing notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	SYNCON HOMES
· · · · · · · · · · · · / · /	IVA. IIA. III VIA. TILIIA IIII IVA

VERIFICATION	N
The undersigned being duly sworn, says: That he/she/they read the foregoing	g notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	SYNCON HOMES
STATE OF NEVADA }	BY andrew W. Mitchell
COUNTY OF DOUGLAS	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	PRESIDENT
This instrument was acknowledged before me on 10-2-01	
by, ANDREW W. MITCHELL, PRESIDENT OF	
SYNCON HOMES	─ J. M. NEWMAN
Signature Mulliman	Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005
Notary Public 05242	44

EXHIBIT "A"

LEGAL DESCRIPTION

010302216 ESCROW NO.:

Lot C-5, in Block C, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 1420-07-112-024



2001 OCT -3 PM 3: 20

LINDA SLATER RECORDER \$ 1500 BLOEPUTY

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