

A.P.N. # 1420-08-313-011

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 265.60 2105.85
ESCROW NO. 010301456
Full Value

MR. AND MRS. KUHNER
3450 LONG DRIVE
MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MICHAEL J. KUHNER AND SHARON D. KUHNER, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
**Lot 25, in Block C, as set forth on that certain Final Map LDA
#99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit
Development, recorded in the office of the Douglas County
Recorder on June 5, 2000, in Book 0600, Page 880, as Document
No. 493409, and by Certificate of Amendment recorded November
3, 2000, in Book 1100, Page 470, as Document No. 502691.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 24, 2001 **SYNCON HOMES
A NEVADA CORPORATION**

BY: Andrew W. Mitchell Pres
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-27-01
by, ANDREW W. MITCHELL

Signature J. M. Newman
Notary Public

J. M. NEWMAN
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2005
97-0092-5

0524248
BK 1001 PG 0898

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT -3 PM 3: 27
LINDA SLATER
RECORDER
\$ 14.00 PAID BC DEPUTY