

- REFERENCE DOCUMENTS:**
- 1) RECORD OF SURVEY NO. 15 FOR DOUGLAS COUNTY RECORDED AS DOCUMENT NO. 146699, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
 - 2) RECORD OF SURVEY NO. 17 FOR DOUGLAS COUNTY RECORDED AS DOCUMENT NO. 155401, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
 - 3) REVERSION TO ACREAGE FOR CARSON VALLEY BUSINESS PARK RECORDED AS DOCUMENT NO. 318018, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
 - 4) FINAL MAP NO. 1015-2 FOR CARSON VALLEY BUSINESS PARK PHASE 2 RECORDED AS DOCUMENT NO. 318109, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE:

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DOUGLAS COUNTY.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCEL HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4. THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 4 & 5 T.13N., R.20E., M.D.B.& M. AND THE SURVEY WAS COMPLETED ON THE 11TH OF JANUARY, 2001.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

James P. Haddan
 JAMES P. HADDAN
 PROFESSIONAL LAND SURVEYOR
 LICENSE NO. 52265
 DATE 9/6/01

OWNER'S CERTIFICATE:

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

William Jac Shaw
 NILWON LIMITED PARTNERSHIP WILLIAM JAC SHAW
 TITLE: *Gen. Partner*
 REVISED APN 1320-05-002-004

Donald Hiner
 DONALD HINER
 TITLE: *Vice Chair*
 REVISED 1320-05-002-005

STATE OF NEVADA }
 COUNTY OF DOUGLAS } S.S.

ON THIS 8th DAY OF August, IN THE YEAR 2001 BEFORE ME
Karen Kade (NOTARY PUBLIC, PERSONALLY APPEARED
William Jac Shaw, Gen. Partner and Donald Hiner, PERSONALLY KNOWN TO ME
 (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
 PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT,
 AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Karen Kade
 NOTARY'S SIGNATURE
 MY COMMISSION EXPIRES: January 10, 2005

KAREN KADE
 Notary Public - State of Nevada
 Appointment Recorded in County of Douglas
 9322725
 My Appointment Expires Jan. 10, 2005

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Sammy Vogt 8/10/01
 DATE: 8/10/01 TIME: 1:00 PM DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

COUNTY TAX COLLECTOR:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN's 1320-05-002-004 & 1320-05-002-005

Barbara J. Reed 10/10/01
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
 By: *Jimmy Undergrea*
 Chief Deputy Treasurer

RECORDER'S CERTIFICATE:

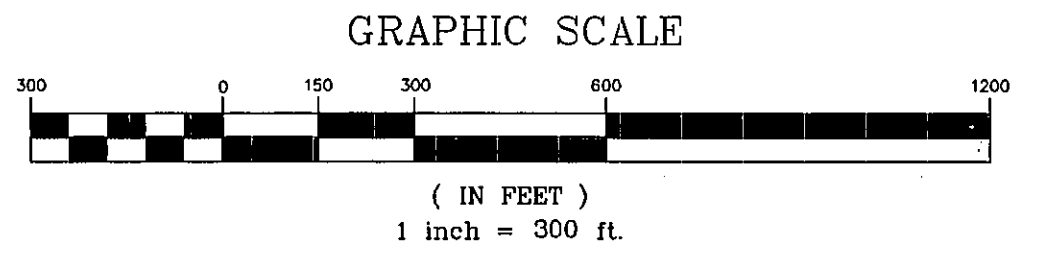
FILED FOR RECORD THIS 4th DAY OF October, 20 01
 AT 37 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 1001 OF
 OFFICIAL RECORDS, AT PAGE 1205 DOCUMENT NUMBER 524314
 RECORDED AT THE REQUEST OF NAME OF CLIENT.

Betty Henderson
 BETTY HENDERSON DEPUTY
 DOUGLAS COUNTY RECORDER

TOTAL AREA = 90.26 ACRES 1-B-01

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
DOUGLAS CO.
AND NILWON LIMITED PARTNERSHIP
 BEING PORTIONS OF SECTIONS 4 & 5 T. 13 N., R. 20 E., M.B.D. & M.
 DOUGLAS COUNTY NEVADA

HADDAN ENGINEERING 206 S. MINNESOTA STREET
 CARSON CITY, NEVADA 89703
 (775)883-6595



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