'A.P.N. # 1320-33-814-003 ESCROW NO. 010300927

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

	Individ	dual or Comora	*ia=
NOTICE IS HEREBY G		Individual or Corporation in paragraph 3 below in the real property hereinafter described is owned by the STREET AND NO. CITY STATE MERIDIAN BLVD., STE. A MINDEN NV the owner of the interest stated, the name and address of each must be inserted.) If the owner of said interest or estate, if there is only one owner, and the full names own said interest or estate as joint tenants, as tenants in common or otherwise, if orth in the preceding paragraph. It owner, or if more than one, then of said owner and co-owners is: In Fee. If Fee and insert for example "purchase under contract of purchase" or "lessee.") October, 2001 a work of improvement on the real property tractor, if any, for such work of improvement was work of improvement as a whole, insert "No Contractor.") It to is situated in the KKXXY State of Nevada and is described as follows: Oy reference made a part hereof for complete legal description. Tooke Way, Gardnerville, NV SYNCON HOMES BY MARLE W. MITCHELL PRESIDENT VERIFICATION That he/she/they read the foregoing notice and knows the contents thereof and the same SYNCON HOMES BY MARLE W. MITCHELL PRESIDENT J. M. NEWMAN J. M. NEWMAN	
		low in the real	property harajnefter described is asset I have the
following:	bout of the burney of the bound of the bound of the burney	low in the rear j	property herematter described is owned by the
NAME	STREET AN	ND NO.	CITY STATE
SYNCON HOMES	2221 MERIDIAN	BLVD., ST	E. A MINDEN NV
	(If more than one owner of the intere	st stated, the name	and address of each must be inserted.)
2. That the full name a	nd address of the owner of sai	d interest or est	ate, if there is only one owner, and the full names
and addresses of all the co-	owners who own said interest	or estate as ioi	nt tenants, as tenants in common or otherwise, if
there is more than one own	ner, are set forth in the precedi	ing paragraph.	is tolians, as toliants in common of otherwise, if
3. That the nature of th	e title of said owner, or if mo	re than one, the	n of said owner and co-owners is: In Fee.
(If other th	an fee, strike out "In Fee" and insert	for example "purch	hase under contract of purchase" or "lessee.")
		76.	
hereinafter described was o		2001	a work of improvement on the real property
	original contractor, if any, fo	In paragraph 3 below in the real property hereinafter described is owned by the STREET AND NO. CITY STATE MERIDIAN BLVD., STE. A MINDEN NV one owner of the interest stated, the name and address of each must be inserted.) of the owner of said interest or estate, if there is only one owner, and the full names or own said interest or estate as joint tenants, as tenants in common or otherwise, if forth in the preceding paragraph. id owner, or if more than one, then of said owner and co-owners is: In Fee. out "in Fee" and insert for example "purchase under contract of purchase" or "lessee.") October, 2001 a work of improvement on the real property over the content of interest of interest of interest or "lessee.") October, 2001 a work of improvement on the real property over the content as a whole, insert "No Contractor.") ed to is situated in the KKKWI SYNCON HOMES ooke Way, Gardnerville, NV SYNCON HOMES BY MALLS W MITCHELL PRESIDENT VERIFICATION That he/she/they read the foregoing notice and knows the contents thereof and the same SYNCON HOMES BY MALLS W MITCHELL PRESIDENT ME on D-3-0 L. PRESIDENT OF J. M. NEWMAN	
(If n	The state of the s	7%	t "No Contractor ")
		7%	To equation /
County of DOUGI			is described as fallows.
	, state	OI INEVALIA AILU	is described as follows:
See Exhibit "A" attached	hereto and by reference mad	le a nart hereof	f for complete local description
IIIIIIII	nereto and by reference mad	ie a part nereor	for complete legal description.
Commonly known as: 1	.347 Brooke Way, (Gardnervi	lle. NV
Read this note before sign	N. N.		
If more than one owner, only one	- T 1/2		
or by an agent.	The state of the s	BY	andles he Mitchell free
The owner or agent who signs the also sign the verification below.	, nouce usen must		
<u>//</u>			
	VERI	FICATION	
The undersigned being duly s			otice and knows the contents thereof and the same
is true of his/her/their own kn	owledge.	z and tologoing in	
. \			
STATE OF NEVADA			BY UNDEN W Mitchell B
/ /	} ss.		ANDREW W. MITCHELL
COUNTY OF DOUGLAS	<u></u> ///		
This instrument was acknowle	added hefere we ar 10-3	()	· ••
75.		~~~ ,	
SYNCON HOME		T OF	I MA NIENAMANI
/			Notary Public - State of Nevada

Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005

Manuel

Signatur

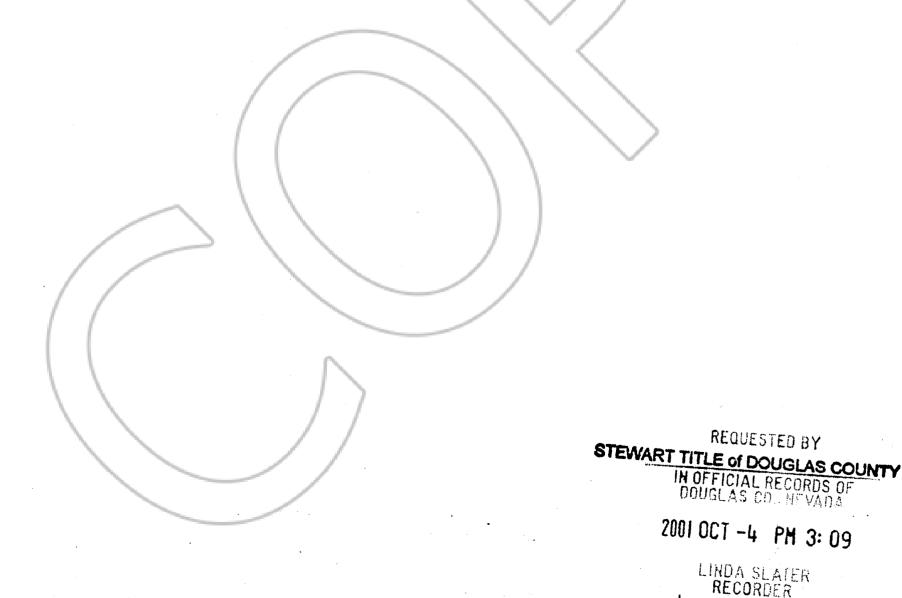
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300927

Lot 41, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-003



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