

When recorded return original to:
✓ TRIPLE B DEVELOPMENT, LLC
P.O. Box 308
Minden, Nevada 89423

OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBERS: 56046/56047

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELING OF LAND

State of Nevada)
 : SS
County of Douglas)

I, William Gookin, Managing/Member, TRIPLE B DEVELOPMENT, LLC, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. TRIPLE B DEVELOPMENT, LLC is the owner-of-record of a portion of Permits 56046/56047 as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to: 26.26 acre feet annually from the water appropriated under Permits 56046/56047. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: (see attached sheet, Exhibit A)

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: 13 new domestic wells within the Dry Creek Estates subdivision located within Douglas County, Nevada as shown on the attached map. Dry Creek Estates is a 15-lot subdivision of two existing parcels that were each allowed a domestic well prior to the subdivision.

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4. I understand that this withdrawal of a portion of Permits 56046/56047 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993). Or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

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DATED: This 21st day of September, 2001.

TRIPLE B DEVELOPMENT, LLC



Signature - William Gookin, Manager, Member

Address for giving notices:

P.O. Box 308

Minden, Nevada 89423

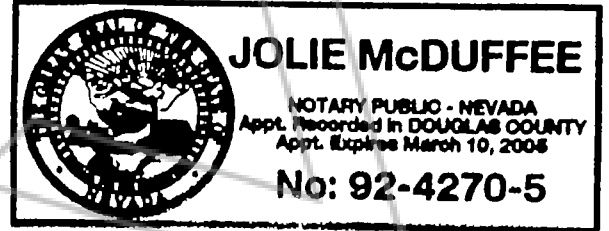
Telephone Number

(775) 450-5656

STATE OF NEVADA)

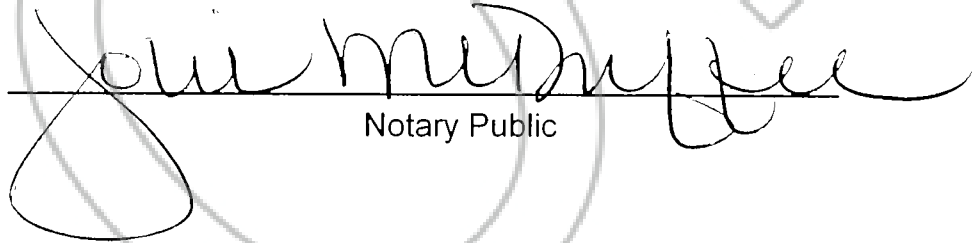
)SS

COUNTY OF DOUGLAS



On this 25th day of September 2001, before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, duly commissioned and sworn, personally appeared, William Gookin, known to me to be the person whose name is subscribed to within the instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



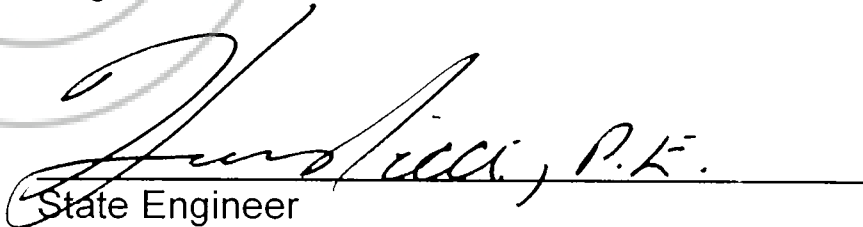
Notary Public

APPROVED: This 27th day of Sept, 2001

DEPARTMENT OF CONSERVATION & NATURAL RESOURCES

Division of Water Resources

Hugh Ricci, P.E.



State Engineer

SEAL

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EXHIBIT A

Dry Creek Estates - Affidavit of Withdrawal of Water Rights

Existing place of Use - Permit: 56046 & 56047

A.P.N. 21-140-01
21-141-13
21-141-14
21-141-15

Quarter	Quarter	Section	Township(N)	Range(E)
S 1/2	SE 1/4	20	14	20
S 1/2	SE 1/4	21	14	20
ALL OF		27	14	20
ALL OF		28	14	20
ALL OF		33	14	20
ALL OF		34	14	20
E 1/2		29	14	20
SE 1/4	SW 1/4	29	14	20

REQUESTED BY
R.O. Anderson Eng
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT -5 PM 1:45

LINDA SLATER
RECORDER

\$ 17⁰⁰ PAID *Bl* DEPUTY

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