

DEED RESTRICTION

RPTT \$000.00 *Ex#3*
APN: 1220-03-~~301~~⁰⁰⁰-015

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CRESTMORE TOWNHOMES LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

doe(es) hereby GRANT(s) to

CRESTMORE TOWNHOMES LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all the following restriction situated in the city Gardnerville county of Douglas, state of Nevada bounded and described as follows:

DOUGLAS COUNTY HAS DECLARED IT A POLICY TO PROTECT AND ENCOURAGE AGRICULTURAL OPERATIONS. IF YOU PROPERTY IS LOCATED NEAR AN AGRICULTURAL OPERATION, YOU MAY AT SOME TIME BE SUBJECT TO INCONVENIENCES OR DISCOMFORT ARISING FROM AGRICULTURAL OPRATIONS. IF CONDUCTED IN A MANNER CONSISTENT WITH PROPER AND ACCEPTED STANDARDS, THESE INCONVENIENCES AND DISCOMFORTS DO NOT CONSTITUTE A NUISANCE FOR PURPOSES OF THE DOUGLAS COUNTY CODE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF ~~NEVADA~~ MICHIGAN

COUNTY OF INGHAM

} CRESTMORE TOWNHOMES LIMITED PARTNERSHIP
} ss.

BY OAKWOOD GARDNERVILLE, LLC A MICHIGAN LIMITED LIABILITY COMPANY, ONE OF ITS GENERAL PARTNERS

BY: THOMAS J. KOSTOSKY, MANAGER

This instrument was acknowledged before me on

October 1, 2001

by THOMAS J. KOSTOSKY

Jill M. Menden
JILL M. MENDEN Public
Notary Public, Ingham County, MI
My Commission Expires Aug. 18, 2002

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name R.O. Anderson Engineering
Street Address P.O. Box 2229
City, Stat Minden, NV
Zip 89423
Order No. 00000140-201-CAC

REQUESTED BY
R.O. Anderson Eng
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT -5 PM 1:48

LINDA SLATER
RECORDER

\$14⁰⁰ PAID *Bh* DEPUTY

0501984/30/01

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BK 1001 PG 1476