

**PUBLIC UTILITY EASEMENT DEED**

RPTT \$000.0 *EV #3*  
APN: 1220-03-301-015  
*000*

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CRESTMORE TOWNHOMES LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

doe(es) hereby GRANT(s) to

DOUGLAS COUNTY AND TOWN OF GARDNERVILLE, BOTH POLITICAL SUBDIVISIONS

the following public utility easement situated in the city Gardnerville county of Douglas, state of Nevada bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

Dated: APRIL 26, 2001

STATE OF ~~NEVADA~~ MICHIGAN

COUNTY OF INGHAM

} ss.

CRESTMORE TOWNHOMES LIMITED PARTNERSHIP

BY: *[Signature]*  
OAKWOOD GARDNERVILLE, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, ONE OF ITS GENERAL PARTNERS

This instrument was acknowledged before me on

October 1, 2001

by THOMAS J. KOSTOSKY

BY: *[Signature]*  
THOMAS J. KOSTOSKY, MANAGER

*[Signature]*  
Notary Public

**JILL M. MELLEN**  
Notary Public, Ingham County, MI  
My Commission Expires Aug. 18, 2002

**SEAL**

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name  **DOUGLAS COUNTY**  
Street Address  
City, State  
Zip  
Order No. 00000140-201-CAC

**0524375**  
**BK 100 | PG 1477**

**DESCRIPTION  
PUBLIC UTILITY EASEMENT**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land for public utility purposes located within a portion of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 3 as shown on the Parcel Map for Herbig Properties Limited recorded September 14, 1999 in the office of Recorder, Douglas County, Nevada as Document No. 476559;

thence along the westerly line of said Parcel 3, North 00°23'56" West, 7.39 feet to the POINT OF BEGINNING;  
thence continuing along said westerly line, North 00°23'56" West, 20.00 feet;  
thence North 89°36'04" East, 103.50 feet;  
thence North 00°23'56" West, 464.37 feet;  
thence North 86°43'24" West, 103.71 feet to the easterly line of a storm drainage easement as shown on said Parcel Map;  
thence along said easterly line, North 00°23'56" West, 20.04 feet;  
thence South 86°43'24" East, 81.50 feet;  
thence North 58°51'06" East, 87.48 feet;  
thence North 31°08'54" West, 182.00 feet;  
thence North 58°51'06" East, 22.00 feet;  
thence South 31°08'54" East, 182.00 feet;  
thence North 58°51'06" East, 110.50 feet;  
thence South 31°08'54" East, 34.00 feet;  
thence South 58°51'06" West, 110.50 feet;  
thence South 31°08'54" East, 314.79 feet;  
thence South 00°23'56" East, 262.06 feet;  
thence South 89°36'04" West, 353.75 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING: Commencing at the southwest corner of Parcel 3 as shown on the Parcel Map for Herbig Properties Limited recorded September 14, 1999 in the office of Recorder, Douglas County, Nevada as Document No. 476559;

thence along the westerly line of said Parcel 3, North 00°23'56" West, 27.39 feet;  
thence North 89°36'04" East, 125.50 feet to the POINT OF BEGINNING;

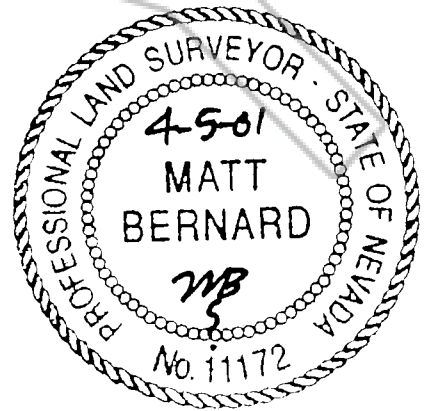
**0524375  
BK 1001 PG 1478**

thence North 00°23'56" West, 472.55 feet;  
thence North 58°51'06" East, 56.31 feet;  
thence South 31°08'54" East, 308.74 feet;  
thence South 00°23'56" East, 236.01 feet;  
thence South 89°36'04" West, 206.25 feet to the POINT OF BEGINNING.

CONTAINING 42, 632 square feet, more or less.

Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



*COOPER*

REQUESTED BY  
*R.O. Anderson Eng*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT -5 PM 1:49

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *BT* DEPUTY

0524375

BK 1001 PG 1479