

20' WIDE STORM DRAIN EASEMENT DEED

RPTT \$00.00 *EY#3*  
APN: 1220-03-000-015

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CRESTMORE TOWNHOMES LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

doe(es) hereby GRANTS to

DOUGLAS COUNTY AND TOWN OF GARDNERVILLE, BOTH POLITICAL SUBDIVISIONS

the following easement situated in the city Gardnerville, county of Douglas, state of Nevada bounded and described as follows:

Dated: APRIL 26, 2001

STATE OF ~~NEVADA~~ MICHIGAN

COUNTY OF INGHAM

} CRESTMORE TOWNHOMES LIMITED PARTNERSHIP  
} ss. *[Signature]*  
BY: OAKWOOD GARDNERVILLE, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, ONE OF ITS GENERAL PARTNERS  
*[Signature]*  
BY: THOMAS J. KOSTOSKY, MANAGER

This instrument was acknowledged before me on

October 1, 2001

by THOMAS J. KOSTOSKY

*[Signature]*  
Notary Public  
JILL M. MELLEN  
Notary Public, Ingham County, MI  
My Commission Expires Aug. 18, 2002

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name DOUGLAS COUNTY  
Street Address  
City, State Zip  
Order No. 00000140-201-CAC

0524376  
BK 1001 PG 1480

**DESCRIPTION  
20' WIDE STORM DRAIN EASEMENT**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

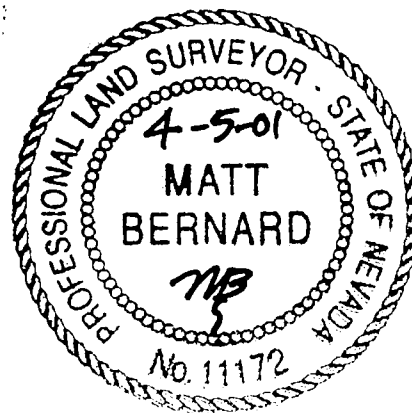
A twenty foot wide strip of land for storm drainage purposes located within a portion of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 3 as shown on the Parcel Map for Herbig Properties Limited recorded September 14, 1999 in the office of Recorder, Douglas County, Nevada as Document No. 476559, the POINT OF BEGINNING;

thence along the westerly line of said Parcel 3, North 00°23'56" West, 20.04 feet;  
thence 20 feet northerly of and parallel with the south line of said Parcel 3, South 86°36'53" East, 455.58 feet to a point on the easterly line of said Parcel 3;  
thence along said easterly line, South 00°23'56" East, 20.04 feet to the southeast corner of said Parcel 3;  
thence along the southerly line of said Parcel 3, North 86°36'53" West, 455.58 feet to the POINT OF BEGINNING, containing 9,112 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



REQUESTED BY  
*R.O. Anderson Eng.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT -5 PM 1:51

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *BH* DEPUTY

0524376

BK 1001 PG 1481