A.P.N. # 1420-18-111-004 ESCROW NO. 010302212

Signature W

Notaly Public

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

	NOTICE OF Must be filed within 15 days	COMPLE'S after completion NRS	108.228	
	Individual c	or Corporation		
NOTICE IS HEREBY G			einafter described	l is owned by the
following:				
NAME	STREET AND N	O. C.	ITY	STATE
SYNCON HOMES	2221 MERIDIAN BLV (If more than one owner of the interest state	D., STE. A ed, the name and address of	MINDEN each must be inserte	NV d.)
				
and addresses of all the co- there is more than one own 3. That the nature of the	and address of the owner of said inter- owners who own said interest or est ner, are set forth in the preceding pa ne title of said owner, or if more that an fee, strike out "In Fee" and insert for ex-	state as joint tenants, as aragraph. an one, then of said ow	s tenants in commoner and co-owner	non or otherwise, if ers is: In Fee.
•				nt on the real property
hereinafter described was of	day of October, 2	2001 a wor	k of improvemen	it on the real property
	e original contractor, if any, for such	ch work of improvemen	nt was	-
(If I	no contractor for work of improvement as a	whole, insert "No Contract	or.")	
± * *	nerein referred to is situated in the LAS, State of N	CKXXXF Vevada and is described	as follows:	
See Exhibit "A" attached	hereto and by reference made a p	part hereof for comple	ete legal descrip	tion.
Commonly known as: 8 Read this note before sign	321 Overview Court, (Carson City, I SYNCON H		
If more than one owner, only on or by an agent. The owner or agent who signs the also sign the verification below.		BY Andrew W ANDREW W PRESIDEN	. MITCHEL	tchell Pres
1 (VERIFIC	TATION	**************************************	
is true of his/her/their own k	sworn, says: That he/she/they read the	foregoing notice and kno	ON HOMES	nereof and the same Mulchell R
STATE OF NEVADA COUNTY OF DOUGLA	AS } ss.		REW W. MIT	CHELL
This instrument was acknowledged	ledged before me on 10-1-0			
The state of the s	MITCHELL, PRESIDENT	OF	Notary Pu	M. NEWMAN Iblic - State of Nevada Recorded in County of Douglas
			Appointment	TECONOMIST CONTROL OF THE CONTROL OF

0524382

BK 1 0 0 1 PG 1 4 9 6

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302212

Lot 41, in Block D, as set forth on Final Map No. 1011-2A entitled VALLEY VISTA ESTATES 2, PHASE 2A, filed for record in the office of the Douglas County Recorder on December 6, 1995, Book 1295, Page 786, Document No. 376388 Official Records.

Assessors Parcel No. 1420-18-111-004

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2001 OCT -5 PM 3: 23

LINDA SLATER
RECORDER

\$1500 BL DEPUTY

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