

A.P.N. # 1420-07-816-033

R.P.T.T. \$ 383.50

ESCROW NO. 010801802

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Grantee
985 Ranchview Circle
Carson City, NV.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JO ANN R. LAKE**, Trustee of the **JO ANN R. LAKE TRUST**, Dated April 11, 1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
HERMAN J. KUTSCHENREUTER and SUSAN KETTERHAGEN, husband and wife
M.
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 17, 2001**

John R. Lake, Trustee
JO ANN R. LAKE, Trustee



STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on 9-24-01
by, **JO ANN R. LAKE, Trustee**

Signature Mary H. Kelsh

Notary Public

0524384
BK1001PG1499

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801802

Lot 3, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-07-816-033.

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT -5 PM 3: 25

LINDA SLATER
RECORDER

\$15⁰⁰ PAID BL DEPUTY

0524384
BK 100 | PG 1500