RPTT \$ 11.70. A portion of APN: 1319-15-000-015 17-028-43-81

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 14t		ay of April	, 2001	between WALLEY'S
PARTNERS LIMITED PARTNERSHIP, a Nevac JEFFREY D. HARDING and LISA G.	da limited part	nership, Grantor,	and wife as ioint	
right of survivorship			**************************************	tendits with
Grantee;				
	WITNESS	ETH:		
That Grantor, in consideration for the spaid to Grantor by Grantee, the receipt whereof Grantee and Grantee's heirs and assigns, all the particularly described on Exhibit "A" attached he	f is hereby ack at certain pror	nowledged, does perty located and	by these presents gra situated in Douglas Co	nt, bargain and sell unto ti
TOGETHER with the tenements, herec	ditaments and nders, rents, is	appurtenances th	ereunto belonging or hereof;	appertaining and the
SUBJECT TO any and all matters of re leases, if any, rights of way, agreements and the Walley's Resort recorded on September 23, 199 Douglas County, Nevada, and which Declaration	e Declaration 98, in Book 99	of Time Share Co 98 at Page 4404 a	venants, Conditions a s Document Number 4	nd Restrictions for David 149993. Official Records o
TO HAVE AND TO HOLD all and singu Grantee's successors and assigns forever.	ular the premis	ses, together with	the appurtenances, ur	nto the said Grantee and
IN WITNESS WHEREOF, the Grantor	has executed	this conveyance t	he day and vear first a	above written
STATE OF NEVADA)	10/01	LEWIC DARTHER		3. UD
TATE OF NEVADA	VVAL	a Nevada limited	SLIMITEDPARTNERS	SHIP,
COUNTY OF DOUGLAS)	Ву:	Valley Partners,		
	- , .	Nevada limited li		
ath 1	. •	managing gener		
On the 27 day of ADV (,	By:	Sierra Resorts G	roup, LLC, a	
0 0 , personally appeared before me,		Nevada limited li	ability company,	•
notary public, Kimberly Burchiel, known		its Manager		
be an Authorized Agent of Sierra				•
Resorts Group, LLC, a Nevada limited			, ,	
ability company and Manager of Valley Partners, LLC, a Nevada limited liability		Du 175/2	Buchaland	
ompany and managing general partner		By: Kimborl	A Burchiel	· .
f Walley's Partners Limited Partnership,			y Burchiel ted Agent	
Nevada limited partnership, and she		Authoriz	teu Agent	
cknowledged to me that she executed	The same of the sa			
ne foregoing document on behalf of said				
mited partnership.	<u>مم</u>	22222	ممممم	
\ \		AMY F	CRATES	
0.1 9 1			State of Nevada	
(Strus 6. Crates		Appointment Recorded	State of Nevada (
lotary Public	01.669		pires Dec. 28, 2004	

WHEN RECORDED MAIL TO

Name

Street Mr. & Mrs. Jeffrey D. Harding

City/State/ZIP 514 South Suzanne

Ridgecrest, CA 93555

Inventory No.: 17-028-43-81

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in EYEN -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2001 OCT -8 AM 10: 29

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RECORDER

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