A.P.N. #1 002-004

R.P.T.T. \$ -0- # 8

ESCROW NO. __ N/A

RECORDING REQUESTED BY:

Mr. and Mrs. Mills

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Mills

3575 Sedwick Drive

Las Vegas, Nevada 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STUART J. MILLS AND LIBBY A. MILLS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STUART J. MILLS, TRUSTEE OF THE STUART J. MILLS TRUST DATED APRIL 13, 1998.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

LOT 35, BLOCK A, AS SHOWN ON THE MAP OF HOLBROOK HIGHLANDS,

FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,

NEVADA, ON MARCH 22, 1978, AS DOCUMENT NO. 18825.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 03, 2001

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires June 25, 2003

STATE OF NEVADA

STATE OF DOUGLAS

ss.

This instrument was acknowledged before me on 10/8/2001 by, STUART J. MILLS AND LIBBY A. MILLS

Signature Notany Public

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REQUESTED BY
Stuart Mills
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

MILLS

2001 OCT -8 PM 1: 52

LINDA SLATER
RECORDER

S1400 Shoeputy