

1 CASE NO.: 01-CV-0240

2 DEPT NO.: #

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DOUGLAS COUNTY DISTRICT COURT CLERK

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'01 SEP 21 A11:12

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BY **B. WILLIAMS**

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6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 PAUL H. CHAMBERLAIN, NONDA K.)  
9 CHAMBERLAIN, PAUL H. CHAMBERLAIN,  
10 JR. and SUZANNE CHAMBERLAIN, )

10 Plaintiffs, )

11 vs. )

12 GRACE L. JONES, as Guardian of the Estate of )  
13 PARVIN P. JONES, an incompetent person, )  
14 R.A. ALLEN, L.B. HAWKINS, GEORGE L. )  
15 MALLEY, EDWARD S. MALLEY, )  
16 MARGARET MALLEY, BESSIE ALLEN, )  
17 ROSE C. STEWART and All Persons Unknown )  
18 Claiming Any Legal or Equitable Right, Title, )  
19 Estate, Lien or Interest in the Property Described )  
20 in this Complaint Adverse to the Plaintiffs' Title, )  
21 or Any Cloud on Plaintiffs' Title Thereto and )  
22 DOES 1 - 100, )

18 Defendants, )

20 **COME(S) NOW PAUL H. CHAMBERLAIN, NONDA K. CHAMBERLAIN, PAUL H.**  
21 **CHAMBERLAIN, JR. and SUZANNE CHAMBERLAIN, by and through their attorneys, ALLING &**  
22 **JILLSON, LTD., and hereby set forth a Notice of Pendency of Action to quiet title to Plaintiffs' real**  
23 **property as described as follows:**

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A portion of Douglas County APNs 03-164-01 and 03-162-06 as follows:

Lost 14 and 16 in Block C and Lot 2 in Block E of Lincoln Park, as shown on the Official Map of Lincoln Park, filed in the Office of the County Recorder of Douglas County, State of Nevada in Book D of Misc. at page 40A.

DATED this 14 day of September 2001.

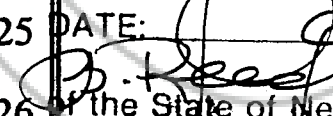
ALLING & JILLSON, LTD.


By:   
MICHAEL K. JOHNSON, ESQ., #6360  
Attorneys for Plaintiffs  
Post Office Box 3390  
Lake Tahoe, NV 89440-3390  
(775) 588-6676

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

**SEAL**

DATE: Sept 5, 2001  
 Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

By:  Deputy

0524637

COPY

REQUESTED BY  
Alling & Johnson Ltd  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT -9 AM 10: 11

LINDA SLATER  
RECORDER

s/6<sup>50</sup> PAID K2 DEPUTY

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BK 1001 PG 2278