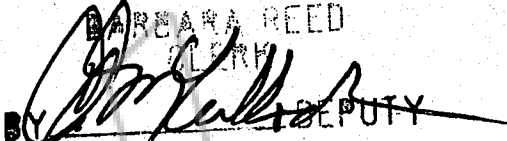


✓ Recorded at the request of:
Douglas County, NV
c/o Community Development Department
Attn.: Mimi Moss

BY  BARBARA REED
CLERK DEPUTY

ABANDONMENT: DA 01-099

**AN ORDER OF ABANDONMENT VACATING A WATER LINE/WATER WELL
EASEMENT LOCATED ON ASSESSOR PARCEL NUMBER 1320-08-001-003
(2393 HEYBOURNE ROAD)**

WHEREAS Douglas County, a political subdivision of the State of Nevada, presently holds an easement interest within a portion of the NW ¼ of the NE ¼ of Section 8, Township 13 North, Range 20 East, M.D.B.&M. Said easement is described as being that certain easement for the purposes of water well and appurtenances and water transmission line construction, and access and maintenance, located on Assessor Parcel Number 1320-08-001-003. The easement is more specifically described in the Description and map attached as Exhibit A.

WHEREAS Douglas County, pursuant to the provisions of NRS 278.480 may vacate or abandon by formal order any portion of a public easement which is in excess of its needs; and,


WHEREAS on August 14, 2001, the Douglas County Planning Commission held a public hearing in conformance with the provisions of NRS 278.240 to take testimony for said abandonment and did find that the release of the aforesaid described easement was not inconsistent with the Douglas County Master Plan; and,

WHEREAS on September 6, 2001, the Douglas County Board of Commissioners held a public hearing to take testimony for said abandonment and did find that the subject easement is in excess of the needs of Douglas County, and that the public will not be materially injured by the abandonment.

NOW THEREFORE be it ordered by the Board of Douglas County Commissioners, that the aforesaid easements and incidents thereto, as described on the attached Legal Description, is hereby abandoned subject to the following condition and stipulation:

1. The abandonment shall be consistent with Sections 278.240 and 278.480 of the Nevada Revised Statutes.

DATED this 5 day of Oct., 2001.


Bernard Curtis, Chairman
Douglas County Board of Commissioners

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 8 day of Oct., 2001, Bernard Curtis, Chairman of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas County Commissioners meeting of September 6, 2001, he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.

Barbara J. Reed

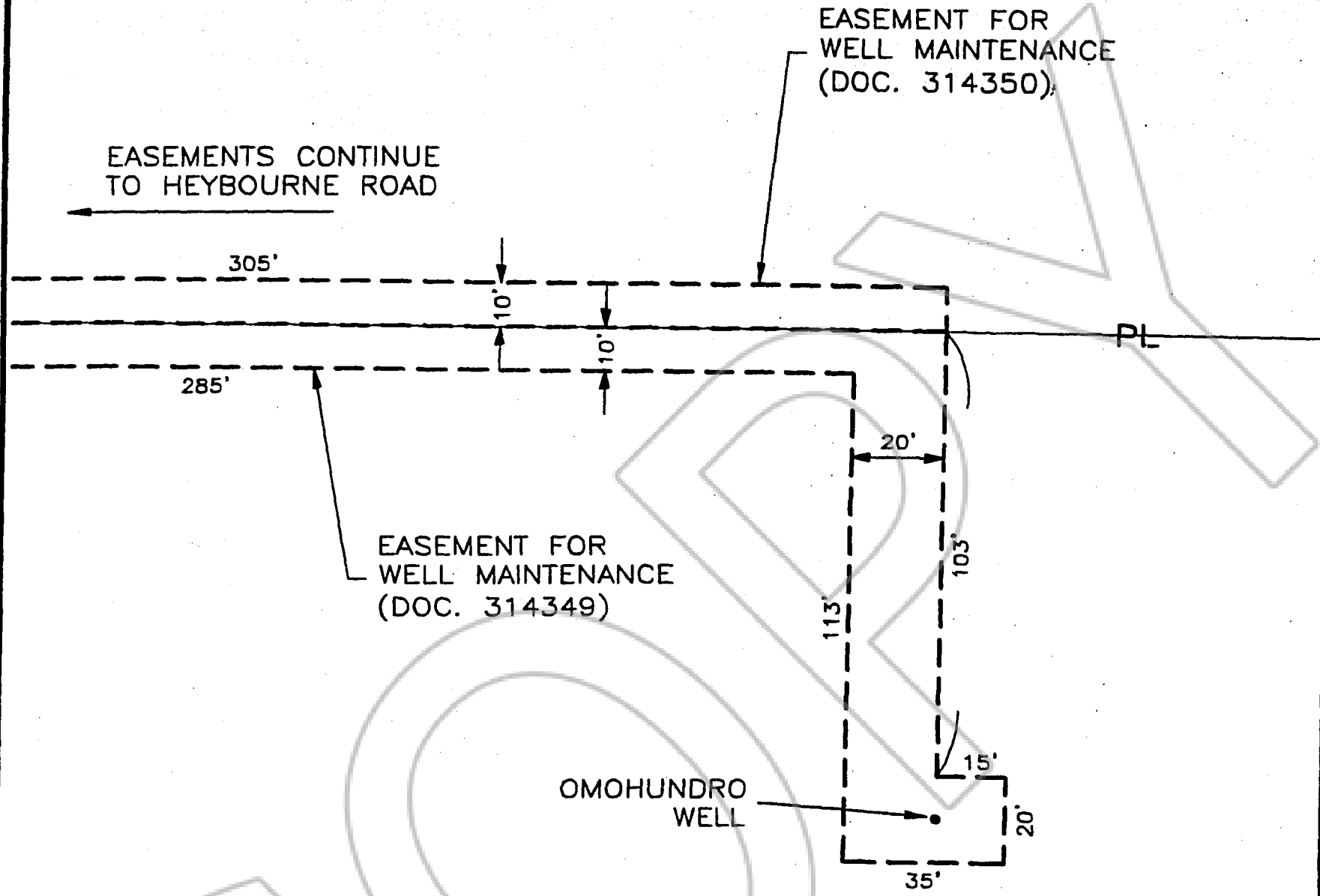
Barbara J. Reed, Douglas County Clerk

BY: *L. Lynch*, DEPUTY

COPY

0524642
BK1001PG2289

EXHIBIT "A"



APN 1320-08-001-003,
2393 Heybourne Rd.



1" = 40'

OMOHUNDRO WELL

Recording Requested By and
When Recorded Mail To:

~~DOUGLAS COUNTY~~
~~DOUGLAS COUNTY~~

✓ Arthur E. Hall
P.O. Box 1479
Minden, NV 89423

EASEMENT

THE UNDERSIGNED, IN CONSIDERATION OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, HEREBY GRANTS TO DOUGLAS COUNTY, NEVADA, ("County"), a non-exclusive easement over the specific parcels of land described on Exhibit "A", for the following purposes: water well and appurtenances and water transmission line construction, access and maintenance, within the described property. County is hereby given the right to remove landscaping and other improvements within the three described easement parcels as required for future maintenance, improvement and replacement of the well, waterline and appurtenances, and is not required to replace said landscaping and improvements.

SAID EASEMENT: Being particularly described in Exhibit "A" attached hereto.

This Easement is granted to the County by the undersigned pursuant to that certain "Agreement For Transfer Of Water Rights" between Arthur E. Hall ("Assignor") and Douglas County, Nevada, dated as of the 1st day of July, 1993, (the "Water Rights Agreement") and is delivered subject to the terms thereof. The undersigned is the owner of a portion of the "PROPERTY" described in the Water Rights Agreement, such portion being generally described as the NW 1/4 of the NE 1/4, Sec. 8, T. 13N., R. 20E., M.D.B.&M. Pursuant to a separate agreement between the "Assignor" and the undersigned, the undersigned has acquired certain water consumption rights of the Assignor, which rights, together with the undersigned's interest in the "PROPERTY" described in the Water Rights Agreement, shall remain subject to and shall benefit from the Water Rights Agreement.

Grantor reserves for its benefit and the benefit of the Assignor right of access to any and all utilities in said Easement, including but not limited to: water lines for beneficial use of any remaining properties owned by Grantor or the Assignor.

IN WITNESS WHEREOF: The undersigned has set his hand to this Easement as of the 26th day of July, 1993.

THE HUMPHRIES FAMILY TRUST
DATED MAY 21, 1974

Clarence C. Humphries
Clarence C. Humphries, Trustee *init*

314349

BK0893PG0762

0524642

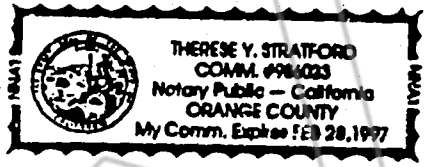
BK1001PG2291

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On July 26, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared CLARENCE C. HUMPHRIES, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Therese Y. Stratford*



COPY

314349

BK0893PG0763

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BK1001PG2292

EXHIBIT "A"
PAGE 1 OF 1
LEGAL DESCRIPTION
WATERLINE EASEMENT

Three strips of land over a portion of a 39.59 acre parcel situated in the NW 1/4 NE 1/4, Sec. 8, T. 13 N., R. 20 E., M.D.S.&M., shown on the Record of Survey, filed in Book 286, Page 1762, Official Records of Douglas County, Nevada, Document 146699, described as follows:

1. The northerly 10 feet of the westerly 305 feet of the parcel.
2. A 20 foot wide strip of land the centerline of which is described as follows:
BEGINNING at a point on the north property line 295 feet easterly from the N 1/4 corner of said Sec. 8;
THENCE, S 00°02'50" W, a distance of 113 feet ±;
THENCE, S 89°57'10" E, a distance of 15 feet ± to the center of the well;
THENCE, S 89°57'10" E, a distance of 10 feet to the end of the strip of land.
3. The southerly 20 feet of the westerly 362 feet of the parcel.

Containing 12,850 square feet, more or less.

Together with a temporary easement for construction purposes over a strip of land 40 feet wide, to the adjacent south of said strip No. 1, the adjacent west of the 113 ± feet long section of said strip No. 2, and the adjacent north of said strip No. 3. Said temporary easement will expire upon the earlier to occur of (a) completion of this waterline, or (b) October 1, 1993.

REQUESTED BY
Arthur Hall
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'93 AUG -5 AIO:12

SUZANNE B. ANDREAU
REGISTERED
\$700 PAID *Bh* DEPUTY

314349

BK0893PG0764

0524642
BK1001PG2293

When recorded, please return to:

Arthur E. Hall
P.O. Box 1479
Hinden, NV 89423

EASEMENT

THE UNDERSIGNED, IN CONSIDERATION OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, HEREBY GRANTS TO DOUGLAS COUNTY, NEVADA ("County"), a non-exclusive easement over the specific parcels of land described on Exhibit "A", for the following purposes: water well and appurtenances and water transmission line construction, access and maintenance, within the described property. County is hereby given the right to remove landscaping and other improvements within the described easement parcels as required for future maintenance, improvement and replacement of the well, waterline and appurtenances, and is not required to replace said landscaping and improvements.

SAID EASEMENT: Being particularly described in Exhibit "A" attached hereto.

This Easement is granted to the County by the undersigned pursuant to that certain "Agreement For Transfer of Water Rights" between Arthur E. Hall ("Assignor") and Douglas County, Nevada, dated as of the 1st day of July, 1993, (the "Water Rights Agreement") and is delivered subject to the terms thereof. The undersigned is the owner of a portion of the "PROPERTY" described in the Water Rights Agreement, such portion being generally described as the W 1/2 of the SE 1/4, Section 5, Township 13 N, Range 20E, M.D.B. & M., on which this easement is located.

Grantor reserves for its benefit and the benefit of the Assignor right of access to any and all utilities in said Easement, including but not limited to: water lines for beneficial use of any remaining properties owned by Grantor or the Assignor.

IN WITNESS WHEREOF: The undersigned have set their hand to this Easement as of the 27th day of July, 1993.

CHRISTOPHER RAND HALL TRUST
DATED JUNE 22, 1987

Christopher Rand Hall
Christopher Rand Hall, Trustee

WHITNEY SPENCER HALL TRUST,
DATED AUGUST 31, 1990

Arthur E. Hall
Arthur E. Hall, Trustee

KIMBERLY JEAN HALL TRUST
DATED DECEMBER 27, 1990

Arthur E. Hall
Arthur E. Hall, Trustee

314350

BK0893F30765

0524642

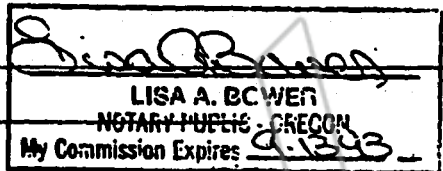
BK1001PG2294

STATE OF Oregon)
COUNTY OF Multnomah) ss.

ON THIS 30 DAY OF July, 1993, before me, a Notary Public, in and for the State of Oregon, duly commissioned and sworn, personally appeared CHRISTOPHER RAND HALL, TRUSTEE FOR THE CHRISTOPHER RAND HALL TRUST DATED JUNE 22, 1987, and personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

My commission expires: 9.13.93



STATE OF NEVADA)
COUNTY OF Douglas) ss.

ON THIS 27th DAY OF JULY, 1993, before me, a Notary Public, in and for the State of Nevada, duly commissioned and sworn, personally appeared ARTHUR F. HALL, TRUSTEE FOR THE WHITNEY SPENCER HALL TRUST DATED AUGUST 31, 1990, and personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official stamp.

My commission expires: 4/27/96

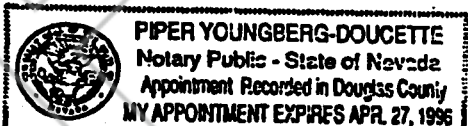
Piper Youngberg Doucette

STATE OF NEVADA)
COUNTY OF Douglas) ss.

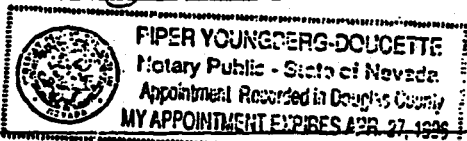
ON THIS 27th DAY OF JULY, 1993, before me, a Notary Public, in and for the State of Nevada, duly commissioned and sworn, personally appeared ARTHUR E. HALL, TRUSTEE FOR THE KIMBERLY JEAN HALL TRUST, DATED DECEMBER 27, 1990, and personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official stamp.

My commission expires: 4/27/96



Piper Youngberg Doucette



Recording requested by:
Arthur E. Hall

When recorded, please mail to:
Douglas County

314350
0524642
BK 0893PG0766
BK 1001PG2295

EXHIBIT "A"
PAGE 1 OF 1
LEGAL DESCRIPTION
WATERLINE EASEMENT

A strip of land over a portion of an 82.05 acre parcel situated in the W 1/2 SE 1/4, Sec. 5, T. 13 N., R. 20 E., M.D.B.&M., shown on the Record of Survey, filed in Book 286, Page 1782, Official Records of Douglas County, Nevada, Document 146699, described as follows:

The southerly 10 feet of the westerly 305 feet of the parcel.

Containing 3,050 square feet, more or less.

Prepared by:

Lumco & Associates, Inc.
800 East Graves Lane
Carson City, Nevada

JN 3018.14
June 30, 1993
C:\PP3\LEGAL\5018\DEABL7

314350
BK 0893 PG 0767

REQUESTED BY
Arthur Hall
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'93 JUN -5 10:13

SUZANNE BLAUBEAU
RECORDER

\$ 7⁰⁰ PAID *BH* DEPUTY

0524642

BK 1001 PG 2296

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT -9 AM 11:06

LINDA SLATER
RECORDER

PAID 2 DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE:

October 8, 2001
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By

W. Mullock Deputy

SEAL

0524642

BK 1001 PG 2297

BK 1001 PG 2297