GRANT, BARGAIN AND SALE DEED

APN: 1419-12-610-007

RPTT \$91.00

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LUCINDA LEE NEWELL, a married woman, as her sole and separate property, who acquired title as Lucinda Lee (Winters) Guernsey, a single woman

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JUDY HENDRIX, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 46, as shown on the map of VALLEY VIEW SUBDIVISION NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 6, 1964, in Book 23, Page 187, as File No. 24786.

A.P.N. 1419-12-610-007

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ss

LUCINDA LEE NEWELL

Dated: October 3, 2001

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

October 8, 2001

by Lucinda Lee Newell

Notary Public

KAREN FRITZ Notary Public - State of Nevada Appointment Recorded in Carson City No: 96-4081-3 - Expires August 23, 2004

(This area for official notarial seal) WHEN RECORDED MAIL TO:

Name **JUDY HENDRIX**

Street P.O. BOX 2607 Address

CARSON CITY, NV 89702

Zip

MAIL TAX STATEMENTS TO:

Name Street Address

JUDY HENDRIX SAME AS ABOVE

City,State Zip

Order No. 00022549-501-DB

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY ESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2001 OCT -9 PM 12: 25

LINDA SLATER RECORDER PAID & DEPUTY

03251410/3/01

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