

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201707

PARCEL 1:

Lot 4 of White Bark Townhouses, Final Subdivision Map No. PD99-13, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 7, 2001, Book 0901, Page 1474, as Document No. 522371.

A portion of APN 42-010-090

PARCEL 2:

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North $00^{\circ}23'02''$ West 79.53 feet from the Southeast corner of said parcel; thence along the centerline North $33^{\circ}00'00''$ East 90.10 feet to the beginning of a tangent curve to the right with a radius of 350 feet and a central angle of $8^{\circ}55'00''$; thence along said curve an arc length of 54.47 feet; thence North $41^{\circ}55'00''$ East 258.25 feet to a point on the Westerly line of Quaking Aspen Lane.

PARCEL 3:

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North $00^{\circ}23'02''$ West 79.53 feet from the Southeast corner of said parcel, thence along the centerline South $33^{\circ}00'00''$ West 9.90 feet to the beginning of a tangent curve to the left with a radius of 400 feet and a central angle of $11^{\circ}28'23''$; thence along said curve an arc length of 80.10 feet to a point on the South line of said Pordon parcel.

A portion of APN 42-010-090

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 24, 1987, AS FILE NO. 156983, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA." (AFFECTS PARCELS 2 AND 3)

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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT -9 PM 3: 58

LINDA SLATER
RECORDER

\$ 16.00 PAID BC DEPUTY

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