RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION

	Must be filed within 15 days a	fter completion NRS 108.228	
	Individual or	Corporation	
NOTICE IS HEREBY G		\	
• •		he real property hereinafter described is	owned by the
following:	1 0 1		
NAME	STREET AND NO	. CITY S	TATE
SYNCON HOMES	2221 MERIDIAN BLVD		V
	If more than one owner of the interest stated,	the name and address of each must be inserted.)	
	and the second s	est or estate, if there is only one owner, a	N. N.
		te as joint tenants, as tenants in common	or otherwise, if
	ner, are set forth in the preceding par		
3. That the nature of th	e title of said owner, or if more than	one, then of said owner and co-owners i	is: In Fee.
(If other the	an fee strike out "In Fee" and insert for exan	ple "purchase under contract of purchase" or "less	see.")
	0.156 4 7		
	day of UHDU d	a work of improvement o	n the real property
hereinafter described was o		work of improvement was	
5. I hat the name of the	e original contractor, if any, for such SYNCON HOMES	work of improvement was	
(If r	no contractor for work of improvement as a w	nole, insert "No Contractor.")	
That the real property h	erein referred to is situated in the EX	orar	
County of DOUG		ada and is described as follows:	
County of	, State of Ne	ddi did is deserroed is follows.	
See Exhibit "A" attached	hereto and by reference made a pa	rt hereof for complete legal description	1.
	dia Goodinia		
Commonly known as: 3	542 Grand, View	ナ・	
Read this note before sign	ing. (MSD) UTY	SYNCON HOMES	
If more than one owner, only on	76.	1 Donald Mark	hell Pren
or by an agent. The owner or agent who signs th			bell Ber
also sign the verification below.		ANDREW W. MITCHELL	
/_/		PRESIDENT	
	**************************************	TTOX!	
	VERIFICA		
	1 %	regoing notice and knows the contents thereo	of and the same
is true of his/her/their own ki	nowledge.	SYNCON HOMES	10 1 0 00
STATE OF NEVADA	/ /	BY andrew W.	Mitchell P
STATE OF NEVADA		BY WOOD W.	777
COUNTY OF DOUGLA	S SS.	ANDREW W. MITCH	ELL
COUNTY OF DOUGLA	<u> </u>	PRESIDENT	
m	ID 19 ID	1	
This instrument was acknowl		<u></u> ,	
	MITCHELL, PRESIDENT O		00000
SYNCON HOM	2.5	M. OMC	HUNDRO ?
		Notary Public	- State of Nevada ?
Signature		Appointment Record	ded in County of Douglas
Signature Notary Public		99-57872-5 My Appointment I	Expires March 15, 2002
Notary Public	/		· · · · · · · · · · · · · · · · · · ·

BK 1001PG2539

0524690

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302219

Lot H-16, in Block H, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN 1420-07-212-003



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 OCT -9 PM 4: 05

0524690 BK 1001PG2540

LINDA SLATER
RECORDER

SISOPPAID BLOEPUTY