

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

OFFICE OF RECORDER

COUNTY OF ALAMEDA

OAKLAND, CALIFORNIA

CERTIFICATE OF DEATH

3200001005814

STATE FILE NUMBER		USE BLACK INK ONLY NO ERASURES, WHITOUTS OR ALTERATIONS VB 11 (REV. 1/00)				LOCAL REGISTRATION NUMBER				
DECEDENT PERSONAL DATA	1 NAME OF DECEDENT—FIRST (GIVEN)	2 MIDDLE	3 LAST (FAMILY)		4 DATE OF BIRTH M/M/D/D/C/C/Y		5 AGE YRS			
	JOHN	CALVIN	DePOE		10/14/1926		73			
	6 DATE OF BIRTH M/M/D/D/C/C/Y	7 AGE YRS	8 IF UNDER 1 YEAR MONTHS	9 IF UNDER 24 HOURS HOURS	10 SEX	11 DATE OF DEATH M/M/D/D/C/C/Y	12 HOUR			
	10/14/1926	73			M	08/27/2000	1600			
	13 STATE OF BIRTH	14 SECURITY NO	15 MILITARY SERVICE		16 MARITAL STATUS	17 EDUCATION—YEARS COMPLETED				
MO	-5201	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		MARRIED	12					
USUAL RESIDENCE	14 RACE		15 HISPANIC—SPECIFY		16 USUAL EMPLOYER		17 YEARS IN OCCUPATION			
	WHITE		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		SELF EMPLOYED		25			
	17 OCCUPATION		18 KIND OF BUSINESS		19 YEARS IN OCCUPATION					
MASTER CABINET MAKER		CABINET MAKING		25						
INFORMANT	20 RESIDENCE—(STREET AND NUMBER OR LOCATION)				21 NAME RELATIONSHIP					
	26346 ADRIAN AVE.				VIRGINIA DePOE (WIFE)					
	27 MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER CITY OR TOWN STATE, ZIP)				26346 ADRIAN AVE., HAYWARD, CA 94545					
SPOUSE AND PARENT INFORMATION	28 NAME OF SURVIVING SPOUSE—FIRST		29 MIDDLE		30 LAST (MAIDEN NAME)		31 BIRTH STATE			
	VIRGINIA		-		KOZICKI		NB			
	32 NAME OF FATHER—FIRST		33 MIDDLE		34 LAST		35 BIRTH STATE			
	ALFRED		-		DePOE		MO			
36 NAME OF MOTHER—FIRST		37 MIDDLE		38 LAST (MAIDEN)		39 BIRTH STATE				
LEODA		-		CARPENTER		MO				
DISPOSITION(S)	40 DATE M/M/D/D/C/C/Y		41 PLACE OF FINAL DISPOSITION							
	08/29/2000		RES: VIRGINIA DePOE, 26346 ADRIAN AVE., HAYWARD, CA 94545							
FUNERAL DIRECTOR AND LOCAL REGISTRAR	42 TYPE OF DISPOSITION(S)		43 SIGNATURE OF EMBALMER			44 LICENSE NO				
	CR/RES		NOT EMBALMED			-				
	45 NAME OF FUNERAL DIRECTOR		46 LICENSE NO		47 SIGNATURE OF LOCAL REGISTRAR		48 DATE M/M/D/D/C/C/Y			
NEPTUNE SOCIETY OF NO. CA		FD 1397		<i>Patricia O'Connell</i>		08/29/2000				
PLACE OF DEATH	101 PLACE OF DEATH		102 IF HOSPITAL SPECIFY ONE		103 FACILITY OTHER THAN HOSPITAL		104 COUNTY			
	OWN RESIDENCE		<input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		<input type="checkbox"/> CONV HOSP <input type="checkbox"/> RES CARE <input type="checkbox"/> OTHER		ALAMEDA			
CAUSE OF DEATH	105 STREET ADDRESS—(STREET AND NUMBER OR LOCATION)				106 CITY					
	26346 ADRIAN AVE.				HAYWARD					
	107 DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)				TIME INTERVAL BETWEEN ONSET AND DEATH		108 DEATH REPORTED TO CORONER			
	(A) LUNG CARCINOMA				6 MTHS		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 2000-2616			
	DUE TO (B)						109 BIOPSY PERFORMED			
DUE TO (C)						<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				
DUE TO (D)						110 AUTOPEY PERFORMED				
						<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
111 USED IN DETERMINING CAUSE						<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107										
113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES LIST TYPE OF OPERATION AND DATE										
PHYSICIAN'S CERTIFICATION	114 CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR DATE AND PLACE STATED FROM THE CAUSES STATED DECEDENT ATTENDED SINCE M/M/D/D/C/C/Y		115 SIGNATURE AND TITLE OF CERTIFIER		116 LICENSE NO		117 DATE M/M/D/D/C/C/Y			
	02/07/2000 08/01/2000		<i>R. da Roza</i>		C41444		08/29/2000			
CORONER'S USE ONLY	118 TYPE ATTENDING PHYSICIAN'S NAME MAILING ADDRESS ZIP				119 MANNER OF DEATH					
	R. da ROZA M.D. 20055 LAKE CHABOT RD., CASTRO VALLEY, CA 94546				<input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE					
	120 INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO				121 INJURY DATE M/M/D/D/C/C/Y		122 HOUR			
	123 PLACE OF INJURY				124 DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125 LOCATION (STREET AND NUMBER OR LOCATION AND CITY ZIP)										
126 SIGNATURE OF CORONER OR DEPUTY CORONER										
127 DATE M/M/D/D/C/C/Y										
128 TYPED NAME TITLE OF CORONER OR DEPUTY CORONER										
STATE REGISTRAR	A	B	C	D	E	F	G	H	FAX AUTH #	CENSUS TRACT
									55684	

1106341

CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alameda County Recorder.

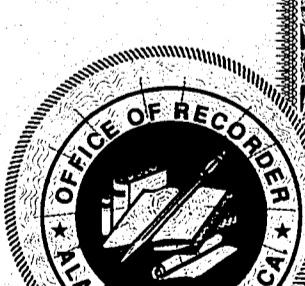
DATE ISSUED **MAY 31 2001**

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the Recorder.

Patrick O'Connell

PATRICK O'CONNELL
ALAMEDA COUNTY RECORDER

SEAL



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

0524709
BK1001PG2621

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 085 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

0524709

BK 1001 PG 2622

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

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SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT 10 AM 10:37

LINDA SLATER
RECORDER

\$17.00 PAID *K2* DEPUTY

0524709

HK1001PG2623