	이 얼마나 하는 경에 가고 있다면 없어요? 그런 이번 사람이 되었다.
A.P.N. # 1220-21-610-225	RECORDING REQUESTED BY:
	STEWART TITLE COMPANY
рртт с 221.00	WHEN RECORDED MAIL TO:
R.P.T.T. \$ 221.00 ESCROW NO. 010102064	MAIL TAX STATEMENTS TO:
Full Value	MR. STEVEN WHITE
	1304 YELLOW JACKET LANE
	GARDNERVILLE, NV 89410
THIS INDENTURE WITNESSETH: That THE J.D. LeDREW TRUST, dated August	
amendment dated August 8, 1991, JOHN Trustee	
in consideration of \$10.00, the receipt of which is hereby ackn STEVEN WHITE AND MARSHA WHITE, HUSH	3AND AND WIFE AS JOINT TENANTS
WITH RIGHTS OF SURVIVORSHIP	
and to the heirs and assigns of such Grantee forever, all that recounty of Douglas State of Nevada, bounded an SEE EXHIBIT "A" ATTACHED HERETO AND	nd described as follows:
DEE EMILDII A AIIACHED HEREIO AND	ADD A TAKE MIKEOF
Together with all and singular the tenements, hereditaments and	
appertaining, and any reversions, remainders, rents, issues or p	Torns thereof.
	eDREW TRUST, dated August
8, 1991 an	d second amendment dated August 8, 19
W.	Du TRUSTEE
BY: U W	Tanprw
TRUSTOR/	TRUSEE
ana ana ana ana	
SUZANNE CHEECHOV Notary Public - State of Nevada BY:	/_/
Appointment Recorded in County of Douglas Appointment Expires June 25, 2003	
99-36456-5	
STATE OF Nevada }	
} ss.	
COUNTY OF Douglas	
This instrument was salmoviled and before me on 10/8/20	00/
This instrument was acknowledged before me on 10/0/20 by, JOHN D. LeDREW	
ου,	
1	
Much Charles	
Signature Syana Chelche	
Notary Public	

Order No.: 010102064

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 367 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record on May 29, 1973, Document No. 71399, more particularly described as follows:

Beginning at the Southwest corner of Said Lot 367; thence North 0°08'39" West 52.57 feet to the beginning of a tangent curve to the right with a radius of 15.00 feet and a central angle of 90°00'00"; thence along said curve an arc length of 23.56 feet to the beginning of a tangent curve to the right with a radius of 125.00 feet and a central angle of 32°19'18"; thence along said curve an arc length of 70.52feet;

thence South 57°49'21" East 78.94 feet; thence South 30°52'00" West 51.32 feet; thence North 62°38'00" West 13.51 feet;

thence South 30°52'00" West 22.81 feet;

thence North 62°38'00" West 110.95 feet to the Point of Beginning.

The Basis of Bearing for this description is the bearing "North 62°38'00" West" along the South line of said Lot 367, Gardnerville Ranchos Unit No. 6, Document No. 71399.

Said premises further shown as Lot 367 as set forth on that certain Record of Survey recorded May 3, 1996, Book 596, Page 750, as Document No. 387047.

Assessors Parcel Nos. 1220-21-610-225

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 3, 1996, AS FILE NO. 387046, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS COUNTY

2001 OCT 10 AM 10: 47

LINDA SLATER RECORDER

\$1500 PAID K DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A 6524717, CLTA PRELIMINARY REPORT 001PG 2670