Apr 1320-23-001-008 APN 1320-23.001.008 Release of Mechanics Lien NOTICE IS HEREBY GIVEN THAT: MASCO CONTRACTOR SERVICES CENTRAL, INC F/K/A GALE INdustries. DBA GALE INSUlation 9 day of october, 2001 The undersigned did, on the , 19 as Instrument No. 05/8465 recorded in Book 0 5 18465 in the Office of the County, State of Neunda County Recorder of DouglAS , a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas , State of NeuAd A , to wit: CONTRACTOR

JERRY BlAdes

P.O. BOX 3174

GARDNER VILLE, NEUADA

GARDNER VILLE, NEUADA (Set forth legal description described in original Mechanic's Lien) OWNER MA. + MAS. BEAHAND 1010 S. CARSON STREET CARSON City, Nevada 89761

ASSESSOR'S PARCEL NO. (APN) 1320 - 23. 001. 005

No: 99-56727-2 - Expires May 27, 2003

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Consult an attorney if you doubt this forms fitness for your purpose.

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(Notary Stamp)

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

day of October, 2001 IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this ,19 Toth Gale INSUlation Signature Print or type name here STATE OF NEVADA RECORDING REQUESTED BY AND MAIL TO COUNTY OF DOUR 145 N On this 9 day of Ostober # 200 / personally appeared before me, a Notary Public 3800 N. Virginia Street • Reno, Nevada 89506 personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he \_\_\_ executed the instrument. SPACE BELOW THIS LINE FOR RECORDERS USE ONLY WITNESS my hand and official seal

JENNIFER L. ANDERSEN
Notary Public - State of Nevada
Appointment Recorded in Washoe County

REQUESTED BY

GLATISA
IN OFFICIAL RECORDS OF
DOUGLAS CO... NE YADA

2001 OCT 11 AM 10: 04

LINDA SLATER
RECORDER

\$ 14 PAID KO DEPUTY

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