T.S. #: 01-04443 LOAN #: 2716002182 TITLE ORDER #:

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

ARM FINANCIAL CORPORATION P.O. BOX 85309 SAN DIEGO, CA 92186-5309

2001-54/80 732

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Trustee Sale No. 01-04444

Loan No. 2716008081

Title Order No.

## SUBSTITUTION OF TRUSTEE

WHEREAS, ROY DEMICCO AND RACHEL K. DEMICCO, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, was the original Trustor, STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION, was the original Trustee, and RIDGE POINTE LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, was the original Beneficiary under that certain Deed of Trust dated 11/23/1998, Recorded on 03/30/1999, Instrument 464484, Book 399, Page 6699 of official records in the office of the Recorder of DOUGLAS County, Nevada, and

WHEREAS, , the undersigned, is the present Beneficiary under said Deed of Trust, and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place of and stead of said original Trustee thereunder.

Now, THEREFORE, the undersigned Beneficiary hereby substitutes **ARM FINANCIAL CORPORATION**, P.O. BOX 85309, SAN DIEGO, CA 92186-5309, as Trustee of Said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number indicates the plural.

0524790 BK 1001PG3122

TITLE ORDER #: DATE: 10/04/01 Ridge Pointe Limited Partnership as authorized agent STATE OF **COUNTY OF** before me. , a Notary Public in and for said county, personally appeared Jan \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

T.S. #: 01-04444

LOAN #: 2716008081

Notary Public in and for said County and State

NOTARY PUBLIC STATE OF NEVADA County of Clark BLANCA PRIETO Appt. No. 01-69726-1

My Appt. No. 01-09/20-1

REQUESTED BY PIGET AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO... HE YADA

2001 OCT 11 AM 11: 35

LINDA SLATER
RECORDER

\$ 15 PAID ( DEPUTY

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