

A.P.N. # 1419-14-001-015

R.P.T.T. \$ 0 #8

ESCROW NO. 01092117

010502435

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**LOUIS DOUGLAS HILL
3360 ALPINE VIEW COURT
CARSON CITY, NEVADA 89705**

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LOUIS DOUGLAS HILL, TRUSTEE AND HELEN JULIA HILL, TRUSTEE OF THE HILL FAMILY TRUST, DATED SEPTEMBER 7, 1995**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LOUIS DOUGLAS HILL AND HELEN JULIA HILL. HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
LOT 81 OF ALPINE VIEW ESTATES, NO. 3, AS SHOWN ON THE OFFICIAL MAP RECORDED ON APRIL 16, 1973, IN BOOK OF MAPS, AS DOCUMENT NO. 65319.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 04, 2001**

Louis Douglas Hill

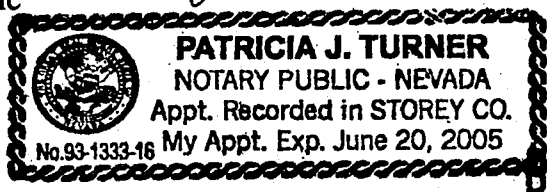
LOUIS DOUGLAS HILL, TRUSTEE
Helen Julia Hill

HELEN JULIA HILL, TRUSTEE

STATE OF NEVADA }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 10-5-01
by, LOUIS DOUGLAS HILL, TRUSTEE and HELEN JULIA HILL, TRUSTEE

Signature Patricia J. Turner
Notary Public



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 11 PM 3:21

LINDA SLATER
RECORDER
\$ 14.00 PAID KO DEPUTY

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BK 1001 PG 3260