

1 APN: 1-050-160 and 1-050-170
When recorded return to:
2 ANDREW MacKENZIE, ESQ.
P.O. Box 646
3 Carson City, NV 89702

Grantees/Mail Tax Statements To:
WILLIAM W. BLISS
1651 W. Winnie Lane
Carson City, NV 89703

4
5 **R.P.T.T. \$ #3 EXECUTOR'S GRANT DEED**

6 THIS DEED, made on OCTOBER 9, 2001, by and between
7 WILLIAM W. BLISS, Executor of the Estate of HATHERLY B. TODD, deceased, hereinafter
8 referred to as Grantor, and WILLIAM W. BLISS, a single man, of 1651 W. Winnie Lane, Carson
9 City, Nevada 89703, hereinafter referred to as Grantee.

10 WITNESSETH:

11 WHEREAS, on March 6, 2001, the Grantor, WILLIAM W. BLISS, was duly
12 appointed Executor of the Estate of HATHERLY B. TODD, deceased, by the Ninth Judicial District
13 Court of the State of Nevada, in and for the County of Douglas, in Case No. 01-PB-0016; and

14 WHEREAS, the above-referenced estate is the owner in fee of all that certain parcel
15 of real property located in the county of Douglas, state of Nevada, as more particularly hereinafter
16 described; and

17 WHEREAS, on October 2, 2001, the Ninth Judicial District Court of the State of
18 Nevada, in and for the County of Douglas, after a hearing thereon, approved a First and Final
19 Account and Petition for Fees and for Final Distribution, wherein transfer of the hereinafter
20 described real property of the estate was granted to WILLIAM W. BLISS or his nominee.

21 That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
22 lawful money of the United States, and other good and valuable consideration to Grantor in hand
23 paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant,
24 bargain, and sell to the Grantee and to Grantee's heirs, successors and assigns forever, an undivided
25 one-third (1/3) interest in and to all that certain lot, piece, or parcel of land situate, lying, and being
26 in the county of Douglas, state of Nevada, being Assessor's Parcel Numbers 1-050-160 and
27 1-050-170, together with appurtenant water rights, and more particularly described as follows:

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ALLISON, MacKENZIE, HARTMAN, SOUMBENOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

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1 An undivided one-third (1/3) interest in and to all those certain
2 parcels of real property commonly referred to as 2059 and 2060 Pray
3 Meadow Road, Glenbrook, and located in the county of Douglas,
4 state of Nevada, being more particularly described as follows:

5 **PARCEL NO. 1:**

6 All that certain parcel of land situate in the state of Nevada, county of
7 Douglas being a portion of the northeast 1/4 of Section 10, T. 14 N., R.
8 18 E., M.D.B.&M., being Parcel "C" as shown on Parcel Map
9 Document No. 41653 filed in the official records of Douglas County,
10 Nevada, February 19, 1980, and being more particularly described as
11 follows:

12 Commencing at the section corner common to Sections 2, 3, 10 and
13 11, T. 14 N., R. 18 E., M.D.B.&M., marked by a 1" iron pipe set in
14 concrete; thence S 37° 25' 48" W., 2078.22 feet to a point on the
15 westerly right-of-way of Pray Meadow Road; thence N 76° 11' 47"
16 W., 256.89 feet along the south-westerly right-of-way of Pray
17 Meadow Road to a point; thence leaving said right-of-way S 23° 45'
18 00" E., 122.97 feet to a point; thence S 72° 00' 00" W., 95.28 feet to
19 a point on the meander line of Lake Tahoe; thence S 23° 45' 00" E.,
20 346.10 feet along said meander line to the TRUE POINT OF
21 BEGINNING; thence S 23° 45' 00" E., 201.25 feet along said
22 meander line to a point; thence continuing along said meander line S
23 12° 17' 00" E., 126.40 feet to a point; thence leaving said meander
24 line N 66° 45' 38" E., 381.45 feet to a point on the westerly right-of-
25 way of Pray Meadow Road; thence N 23° 16' 40" W., 239.61 feet
26 along said right-of-way to a point; thence S 80° 11' 20" W., 369.15
27 feet returning to the TRUE POINT OF BEGINNING.

28 Containing 2.35 acres, more or less.

Being Assessor's Parcel Number: 1-050-160.

PARCEL NO. 2:

All that certain parcel of land situate in the state of Nevada, county of
Douglas, being a portion of the northeast 1/4 of Section 10, T. 14 N.,
R. 18 E., M.D.B.&M., being Parcel "D" as shown on Parcel Map
Document No. 41653 filed in the official records of Douglas County,
Nevada, February 19, 1980, and being more particularly described as
follows:

Commencing at the section corner common to Sections 2, 3, 10 and
11, T. 14 N., R. 18 E., M.D.B.&M., marked by a 1" iron pipe set in
concrete; thence S 37° 25' 48" W., 2078.22 feet to a point on the
westerly right-of-way of Pray Meadow Road; thence S 86° 39' 34"
E., 83.36 feet to a point on the easterly right-of-way of said road, said
point being the TRUE POINT OF BEGINNING; thence S 40° 37'
00" E., 162.85 feet along said right-of-way to an angle point; thence
continuing along said right-of-way, S 23° 16' 40" E., 388.01 feet to
a point on the northerly boundary of Glenbrook Subdivision Unit No.
2, as shown on the amended official plat of Glenbrook Subdivision
Unit No. 2, recorded in the official records of Douglas County,

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1 Nevada, October 13, 1978, Document No. 26250; thence along said
2 north boundary N 17° 22' 38" E., 284.21 feet to a point; thence N 64°
3 29' 15" E., 232.48 feet along said boundary to a point; thence leaving
4 said boundary N 12° 01' 34" E., 56.25 feet to a point; thence N 04°
5 26' 43" E., 187.89 feet to a point; thence N 81° 59' 08" W., 393.37
6 feet to a point; thence S 33° 48' 30" W., 209.16 feet to a point; thence
7 S 78° 49' 14" W., 75.86 feet returning to the TRUE POINT OF
8 BEGINNING.

9 Containing 4.38 acres, more or less.

10 Being Assessor's Parcel Number: 1-050-170.

11 **WATER RIGHTS:**

12 Together with all water and water rights, ditch and ditch rights, well
13 and well rights appurtenant to the above-described real property,
14 including (but not by way of limitation) the following certificates and
15 permits of the state of Nevada:

16 Permit #11890, Cert. 4963
17 Permit #30526
18 Permit #13379
19 Permit #8197
20 Permit #9937
21 Permit #11889
22 Permit #9936, Cert. 2514
23 Permit #02147, Cert. 349

24 (The above described legal descriptions were taken from Deed to
25 Shareholders Pursuant to Corporate Dissolution, dated May 7, 1980,
26 and recorded with the Douglas County Recorder on May 23, 1980, in
27 Book 580, at Page 1612, as Document No. 44758.)

28 TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto
belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders,
rents, issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the
appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

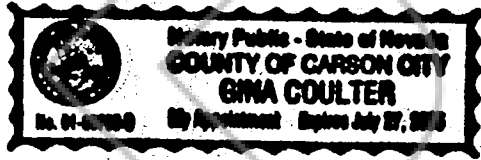
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and
year first above written.


WILLIAM W. BLISS

1 STATE OF NEVADA)
2 CARSON CITY) : ss.

3 On October 9, 2001, personally appeared before me, a notary
4 public, WILLIAM W. BLISS, as Executor of the Estate of HATHERLY B. TODD, deceased,
5 personally known (or proved) to me to be the person whose name is subscribed to the foregoing
6 Executor's Grant Deed, who acknowledged to me that he executed the foregoing document on behalf
7 of said estate.

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9 Gina Coulter
10 NOTARY PUBLIC



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REQUESTED BY
Allison et al
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT 12 AM 9:32

LINDA SLATER
RECORDER

\$17⁰⁰ PAID 42 DEPUTY

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BK 1001 PG 3364