

17
APN #1220-11-001-029
APN #1220-11-001-030

✓ When recorded mail to:
David A. Williams
Post Office Box 485
Gardnerville, Nevada 89410

RECIPROCAL PARKING AND ACCESS AGREEMENT

The undersigned is the owner of Assessor's Parcel Numbers 1220-11-001-029 and 1220-11-001-030. A copy of the Douglas County Assessor's Map indicating the location of these two parcels is attached as Exhibit A.

A user of either of these two parcels is hereby granted the right and license to park on the other parcel, subject to the reasonable restrictions of reserved parking, handicapped parking, directional signs and arrows for traveled lanes.

Dated this 12th day of October 2001.

WILLIAMS RIDGE TECHNOLOGY PARK, LLC

David A. Williams
David A. Williams, Manager

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 12th day of October, 2001, before me, a notary public, personally appeared David A. Williams, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Karen Kade
Notary Public



"EXHIBIT A"

Douglas
County,
Nevada

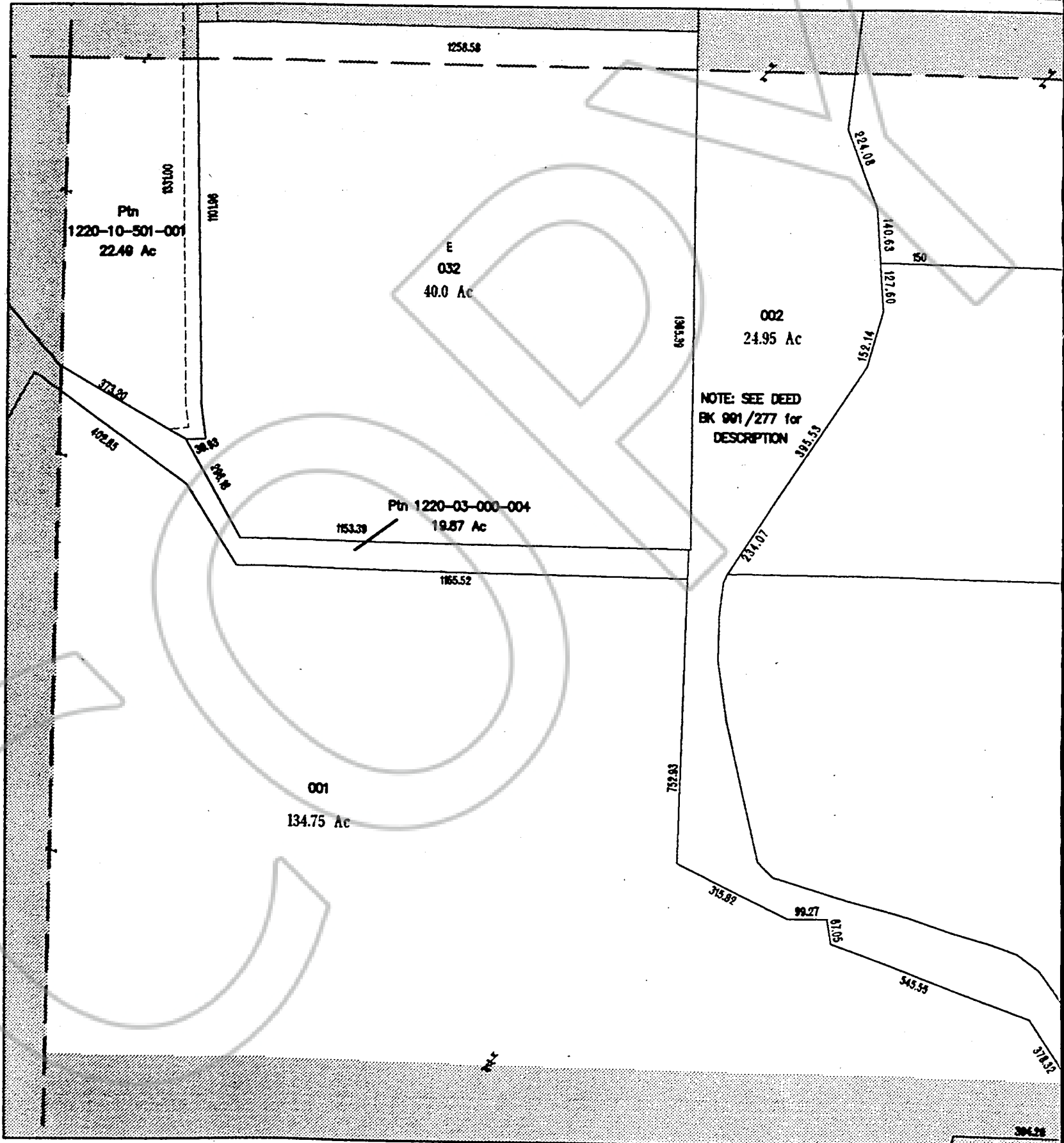
Assessor's Parcels
Barbara Byington, Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

001	Parcel Number
110	Parcel Sub/Seq Num
1.00	Parcel Acreage
B L K A	Parcel Block Number
1	Parcel Lot Number
1100	Parcel Address

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



These assessment maps are the pilot project for the D. C. Assessor's new parcel mapping corrections and addition of data. If you have any suggestions or comments on the new system,

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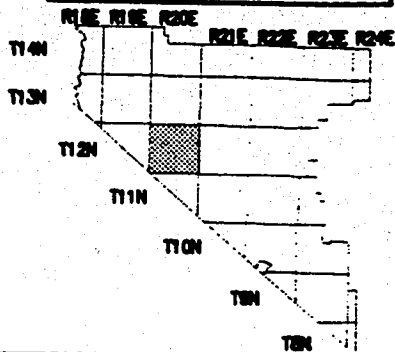
BK 1001 PG 3387

T12 N R20 E

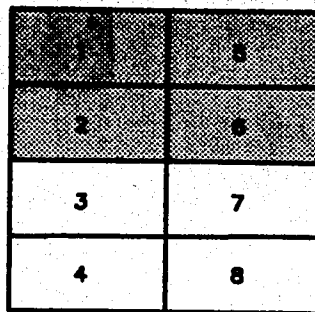
SEC. 11

N 2 SEC

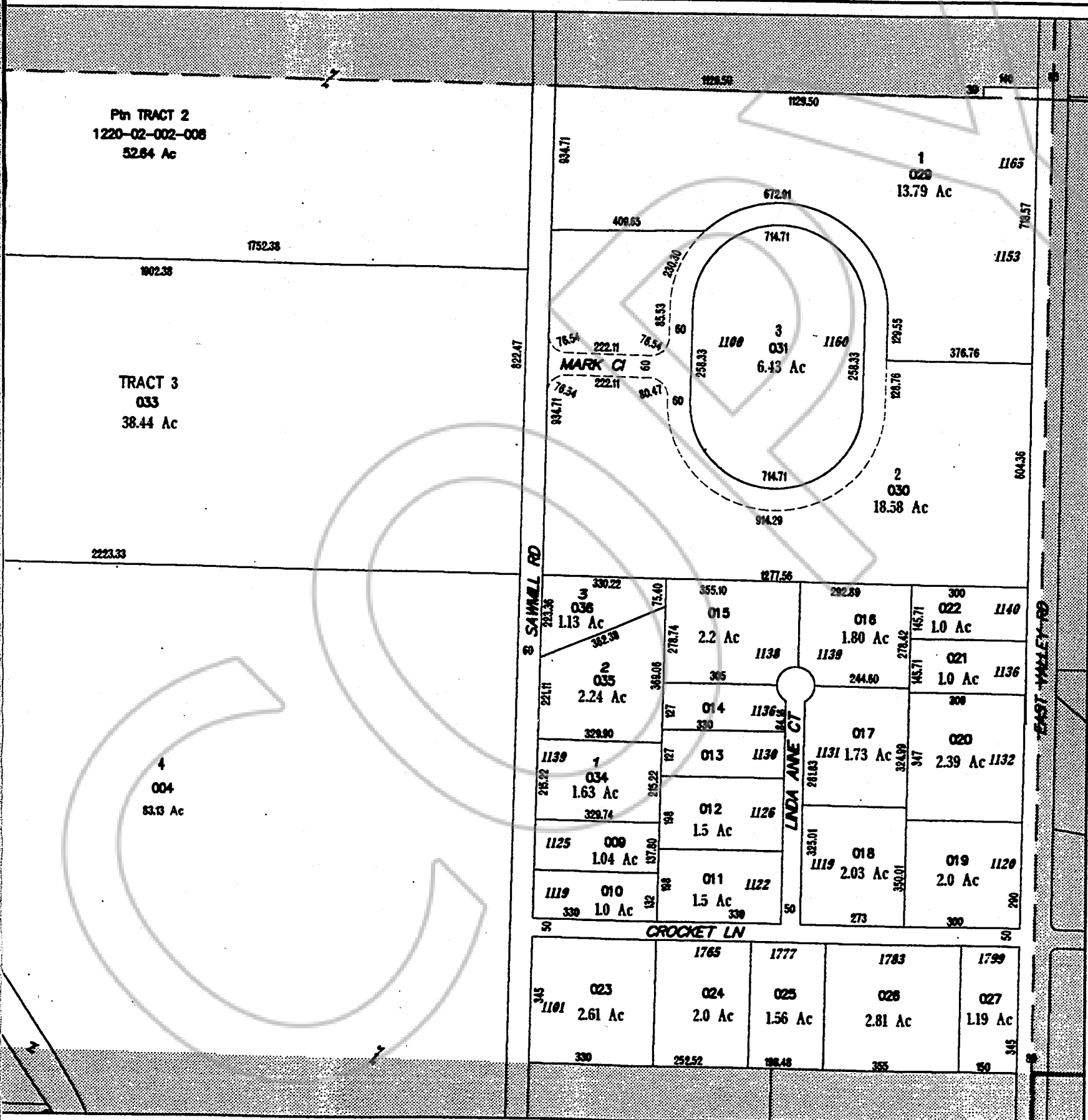
1220-11-001



6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



SCALE: 1" = 400'
REVSD: DATE: 08/21/00



ing and numbering system. They are in a preliminary state and are subject to ongoing evaluation. If you find any discrepancies, please contact Dawn Patterson at D. C. GIS, 782-9894. (7-10-98)

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BK 100 | PG 3388

COPY

REQUESTED BY
Brodie & Shaw
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 12 AM 10: 22

LINDA SLATER
RECORDER

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BK 1001 PG 3389