T.S. #: 01-04393 LOAN #: 2716014151 TITLE ORDER #:

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

ARM FINANCIAL CORPORATION P.O. BOX 85309 SAN DIEGO, CA 92186-5309

2001-54230 732

Space above this line for recorder's use only

Trustee Sale No. 01-04394

Loan No. 2716017183

Title Order No.

SUBSTITUTION OF TRUSTEE

WHEREAS, EDDIE MARTINEZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, was the original Trustor, STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION, was the original Trustee, and RIDGE POINTE LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, was the original Beneficiary under that certain Deed of Trust dated 03/06/1999, Recorded on 03/17/1999, Instrument 463455, Book 399, Page 3873 of official records in the office of the Recorder of DOUGLAS County, Nevada, and

WHEREAS, , the undersigned, is the present Beneficiary under said Deed of Trust, and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place of and stead of said original Trustee thereunder.

Now, THEREFORE, the undersigned Beneficiary hereby substitutes ARM FINANCIAL CORPORATION, P.O. BOX 85309, SAN DIEGO, CA 92186-5309, as Trustee of Said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number indicates the plural.

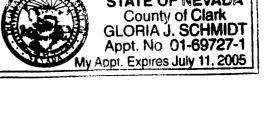
0524932 BK 1 0 0 1 PG 3 6 7 2

• TITLE ORDER #:
DATE: 19/4/01 Ridge Pointe Limited Partnership
\supset
Lou Martin.
as authorized agent STATE OF NEURDA
STATE OF NEURDA
COUNTY OF CLARK
On, a Notary Public in and for said county, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
State Of NEVADA County of Clark

T.S. #: 01-04394

LOAN #: 2716017183

Notary Public in and for said County and State



FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 OCT 12 PM 12: 23

LINDA SLATER
RECORDER

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