

# GRANT, BARGAIN AND SALE DEED

APN: 1220-21-710-114

RPTT \$ # 6

THIS INDENTURE WITNESSETH: That CAROL HOFFMAN, SPOUSE OF THE GRANTEE HEREIN , in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to RICHARD J. HOFFMAN , a married man as his sole and separate property all that real property situated in the City of , County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: SEPTEMBER 27, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

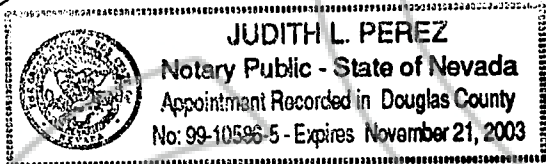
} s.s. Carol Hoffman  
CAROL HOFFMAN

This instrument was acknowledged before me on

SE OCTOBER 4, 2001

by CAROL HOFFMAN

Judith L. Perez  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **RICHARD J. HOFFMAN**  
Street Address **1399 LEONARD ROAD**  
City, State **GARDNERVILLE, NV 89410**  
Zip

**MAIL TAX STATEMENTS TO:**  
Name **RICHARD J. HOFFMAN**  
Street Address **SAME AS ABOVE**  
City, State  
Zip

Order No. **00085190-201-CLH**

0524955

BK 1001 PG 3728

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 507, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 1220-21-710-114

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 12 PM 12:55

LINDA SLATER  
RECORDER

\$ <sup>15.00</sup> PAID *Kg* DEPUTY

0524955

BK 1001 PG 3729