A.P.N. #___1320-33-814-010 ESCROW NO. 010301202

7,

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

	NOTICE OF CO Must be filed within 15 days after of	
	Individual or Corp	oration
NOTICE IS HEREBY GIVEN	-	\ \
1. That the interest or estate	stated in paragraph 3 below in the re	al property hereinafter described is owned by the
following:		
NAME	STREET AND NO.	CITY STATE
SYNCON HOMES 2	221 MERIDIAN BLVD., ethan one owner of the interest stated, the na	STE . A MINDEN NV
(II)	High one owner of the interest stated, the ha	me and address of each must be inscred.)
and addresses of all the co-owne there is more than one owner, ar	rs who own said interest or estate as e set forth in the preceding paragrap	estate, if there is only one owner, and the full names joint tenants, as tenants in common or otherwise, if h. then of said owner and co-owners is: In Fee.
(If other than fee,	strike out "In Fee" and insert for example "p	urchase under contract of purchase" or "lessee.")
hereinafter described was comple	lay of October, 2001 eted. nal contractor, if any, for such work SYNCON HOMES	a work of improvement on the real property of improvement was
(If no cont	actor for work of improvement as a whole, i	nsert "No Contractor.")
That the real property herein County of DOUGLAS	referred to is situated in the KKXX . , State of Nevada :	and is described as follows:
See Exhibit "A" attached heret	o and by reference made a part he	reof for complete legal description.
Commonly known as: 1346	Brooke Way, Gardner	ville, NV
Read this note before signing.	_	SYNCON HOMES
If more than one owner, only one need or by an agent. The owner or agent who signs the notic also sign the verification below.		ANDREW W. MITCHELL PRESIDENT
1-1		
	VERIFICATION)N
The undersigned being duly sworn.	· · · · · · · · · · · · · · · · · · ·	ng notice and knows the contents thereof and the same
is true of his/her/their own knowled		SYNCON HOMES,
STATE OF NEVADA	_3 / /	BY andrew W. Mutchell Pre
COUNTY OF DOUGLAS	} ss. 	ANDREW W. MITCHELL PRESIDENT
This instrument was acknowledged	hefore me on 10 - 8 - 01	

The undersigned being duly sworn, says: That he/she/they read the foregoing n	otice and knows the contents th	ereof and the same	
is true of his/her/their own knowledge.	SYNCON HOMES,		•
STATE OF NEVADA }	BY andrew W.	Mitchell	fren
COUNTY OF DOUGLAS ss.	ANDREW W. MIT	CHELL	
This instrument was acknowledged before me on 10 - 8 - 01	,•		
by, ANDREW W. MITCHELL, PRESIDENT OF			_

Signature. 0524975 Notary Public

SYNCON HOMES



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301202

Lot 37, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-010

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2001 OCT 12 PM 3: 19

LINDA SLATER RECORDER 0524975 BK 100 1 PG 3821