

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301202

Lot 37, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-010



**REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2001 OCT 12 PM 3:19

**LINDA SLATER
RECORDER**

\$15⁰⁰ PAID KY DEPUTY

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BK 1001 PG 3821