A.P.N. #1320-33-814-010

R.P.T.T. \$ 224.25
ESCROW NO. 010301202

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. BENJAMIN P.O. BOX 2082 MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CAROLIN D. BENJAMIN and ROBERT W. BENJAMIN, wife and husband as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 37, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-010

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 02, 2001

SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pre

ANDREW W. MITCHELL

PRESIDENT

BY:

STATE OF Nevada } ss.

This instrument was acknowledged before me on 10-5-01
by, ANDREW W. MITCHELL

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STEWART TITLE OF DOUGLAS COUNT IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

REQUESTED BY

2001 OCT 12 PM 3: 20

LINDA SLATER
RECORDER

\$ 14 PAID K9 DEPUTY

Signature Notary Public

J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2005

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