

A.P.N. # 1419-14-001-015

R.P.T.T. \$ -0- #8  
ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**LOUIS DOUGLAS HILL**  
**3360 ALPINE VIEW COURT**  
**CARSON CITY, NEVADA 89705**

## GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** That **LOUIS DOUGLAS HILL AND HELEN JULIA HILL,**  
**HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**LOUIS DOUGLAS HILL, TRUSTEE AND HELEN JULIA HILL, TRUSTEE**  
**OF THE HILL FAMILY TRUST, DATED SEPTEMBER 7, 1995**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**LOT 81 OF ALPINE VIEW ESTATES, NO. 3, AS SHOWN ON THE OFFICIAL**  
**MAP RECORDED ON APRIL 16, 1993, IN BOOK OF MAPS, AS DOCUMENT**  
**NO. 65319.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 11, 2001**

*[Signature of Louis Douglas Hill]*  
\_\_\_\_\_  
**LOUIS DOUGLAS HILL**


*[Signature of Helen Julia Hill]*  
\_\_\_\_\_  
**HELEN JULIA HILL**

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefor, or  
as to the validity or sufficiency  
of said instrument, or for the effect  
of such recording on the title of the  
property involved.

STATE OF NEVADA }  
  } ss.  
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on **Oct 11, 2001,**  
by **LOUIS DOUGLAS HILL and HELEN JULIA**  
**HILL**

Signature *[Signature of Patricia J. Turner]*  
\_\_\_\_\_  
**Notary Public**

 **PATRICIA J. TURNER**  
NOTARY PUBLIC - NEVADA  
Appt. Recorded in STOREY CO.  
My Appt. Exp. June 20, 2005  
No.93-1333-16

**0525036**  
**BK1001PG4080**

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**2001 OCT 15 AM 10: 32**

LINDA SLATER  
RECORDER  
\$ *14.00* PAID *kg* DEPUTY