

16  
A.P. No. 07-130-19  
Escrow No.

WHEN RECORDED MAIL TO:



Mrs. Jeannie W. Mc Donald  
114 Rio Llano Dr. S  
Llano, TX 78643

MAIL TAX STATEMENT TO:

AFFIDAVIT - DEATH OF JOINT TENANT

The undersigned being first duly sworn, deposes and says:

That Leroy Wahl, decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Leroy Wahl named as one of the parties in that certain deed dated June 11 1986 executed by R.E. Elliott to Leroy & Jeannie Wahl as joint tenants, recorded as Instrument No. ~~76233~~ <sup>G.W.</sup> 136 293 on \_\_\_\_\_ in book 686, page 1452, of Official Records of Douglas County, Nevada, covering the following described property situated in the City of LAKE Tahoe, County of Douglas, State of Nevada:

See Exhibit "A" attached hereto and made a part hereof

Dated 9-28-01

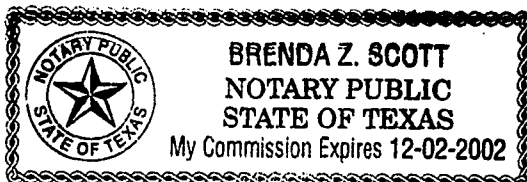
Jeannie Wahl McDonald  
Jeannie Wahl McDonald

Subscribed and sworn to before me this 28th day of September, 2001

By Brenda Z Scott Jeannie Wahl McDonald

Brenda Z. Scott

Notarial Officer



0525044

BK1001PG4093

CERTIFICATION OF VITAL RECORD

City of Beaumont, Texas

STATE OF TEXAS CERTIFICATE OF DEATH STATE FILE NUMBER

Form with fields for Name of Deceased (LEROY WAHL), Date of Birth (November 13, 1931), Date of Death (May 14, 1998), Race (Caucasian), Marital Status (Widowed), and Cause of Death (Metastatic Renal Cancer).

Vertical text on the left side: Texas Department of Health - Bureau of Vital Statistics, WARNING: The penalty for knowingly making a false statement in this form can be 2-10 years in prison and a fine up to \$10,000.

Vertical text on the left side: BK1001PG4094, 0525044

HF 33881

CERTIFIED COPY OF VITAL RECORDS

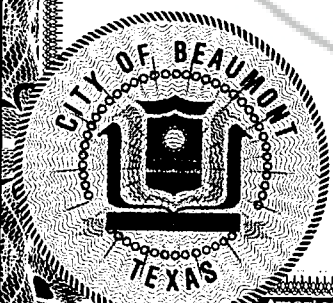
STATE OF TEXAS COUNTY OF JEFFERSON

DATE ISSUED 5/27/98

This is to certify that this is a true and correct reproduction of the original record as recorded in this office, issued under authority of the Civil Statutes of Texas.

Signature of Registrar/Deputy Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar. LAMINATION MAY VOID CERTIFICATE.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



# EXHIBIT A

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property).

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the 1st Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

REQUESTED BY

*Jeanette W. McDonald*

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 OCT 15 AM 11:10

LINDA SLATER  
RECORDER

\$ 16.00 PAID K2 DEPUTY

0525044

BK 1001 PG 4095