A.P.N. # 1220-16-210-003 0.00 #8 **R.P.T.T.** \$ 010301965 ESCROW NO.

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. JACKSON P.O. BOX 565 MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON JACKSON and BONNIE JACKSON, Trustees of THE JACKSON FAMILY LIVING TRUST, dated May 25, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD JACKSON and BONNIE JACKSON, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: Lot 6, Block G, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-003.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 11, 2001 DATE:

THE JACKSON FAMILY LIVING **DATED MAY 25, 2000**

DON JACKSON TRUSTEE

BONNIE JACKSON

TRUSTEE

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

M. OMOHUNDRO

Nevada STATE OF COUNTY OF_DOUGLAS

This instrument was acknowledged before me on DON JACKSON and BONNIE JACKSON

Notary Public

ignature

BK 100 | PG 4535

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 OCT 15 PM 3: 50

LINDA SLATER RECORDER