RP.T.T. \$ #4

## **QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH, that the Grantor, GLENN E. TUCKER, of Aurora, Illinois, County of Kane, and State of Illinois, for the consideration of TEN DOLLARS and NO CENTS (\$10.00), in hand paid and other good and valuable consideration, CONVEY and QUIT CLAIM TO:

KRISTY ELLEBY of Sugar Grove, Illinois, County of Kane, and State of Illinois, all interest in the following described Real Estate, to-wit:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 269 as shown and defined on said map; together described in the Fourth Amended and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Annexation of the Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded as Document No. 435954, Book 398, Page 6180, on March 27, 1998.

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Mr. Tucker extinguishes any and all exists and waives all rights under and by virtue of the sa	ing rights of ownership to the above property,
and waives an rights under and by virtue of the sa	unc.
Dated this day of, 2001	
	Henn E Tucker
	GLENN E. TUCKER
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