

**AFFIDAVIT TERMINATING JOINT TENANCY**

STATE OF NEVADA            )  
  : ss.  
COUNTY OF LYON            )

ELLEN R. PRESSLEY, being first duly sworn, deposes and says as follows:

1. That your Affiant is over the age of twenty-one (21) years of age and competent to be a witness as to the matters hereinafter stated;

2. That the real property described in one certain Grant, Bargain, Sale Deed recorded on June 23, 2000, in the Official Records of Douglas County, State of Nevada, as File No. 0494581, hereinafter the "Deed" referred to hereinbelow, is all that real property situate in Douglas County, State of Nevada, and more particularly described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time share Covenants, Conditions

and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in odd-numbered years in accordance with said Declaration.


PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NO. 0494581. BOOK 0600, PAGE 4767 ON JUNE 23, 2000.

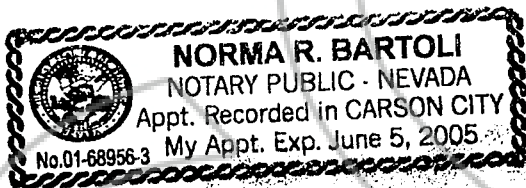
A Portion of APN 17-212-05.

3. That HOWARD W. PRESSLEY was one of the Grantees named in said Deed and was the identical person named as HOWARD WILLIS PRESSLEY, the Decedent, in that certain death certificate, a certified copy of which is attached hereto and made a part hereof by reference thereto.

  
ELLEN R. PRESSLEY

SUBSCRIBED and SWORN to before me  
by ELLEN R. PRESSLEY this 11 day  
of October, 2001.

  
NOTARY PUBLIC (SEAL)



When recorded, mail to:

ELLEN R. PRESSLEY

✓ c/o Robert L. Crowell, Esq.

Post Office Box 1000

Carson City, NV 89702

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

### STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

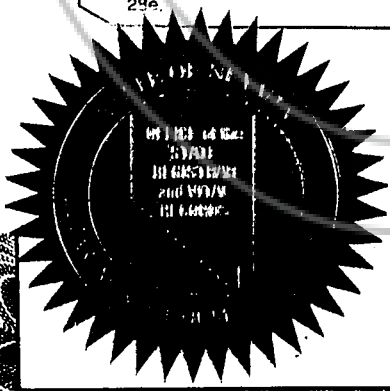
DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER			
1. Howard Willis PRESSLEY		2. September 21, 2001		3a. Lyon		COUNTY OF DEATH			
3b. Stagecoach		3c. 9400 Santa Fe Trail		3e. Male		4. Male			
RACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no if yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years)		UNDER 1 YEAR MOS : DAYS UNDER 1 DAY HOURS : MINS		DATE OF BIRTH (Mo., Day, Yr.)	
5. White		6.		7a. 90		7b. : 7c. :		8. August 23, 1911	
STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY		Decedent's Education. Specify highest grade completed.		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)		SURVIVING SPOUSE (If wife, give maiden name)	
9a. Missouri		9b. U.S.A.		10. 12		11. Married		12. Ellen R. Cantwell	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life. Even if Retired)		KIND OF BUSINESS OR INDUSTRY					
13. [REDACTED] 7850		14a. Motel Owner		14b. Lodging Industry					
RESIDENCE—STATE		COUNTY		CITY, TOWN, OR LOCATION		STREET AND NUMBER		INSIDE CITY LIMITS (Specify Yes or No)	
15a. Nevada		15b. Carson City		15c. Carson City		15d. 632 Martin Street		15e. Yes	
FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last							
16. Harrison W. Pressley		17. Nora Huff							
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)							
18a. Matt Cantwell		18b. 9400 Santa Fe Trail, Stagecoach, Nevada 89429							
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME		LOCATION City or Town State					
19a. Burial		19b. Lone Mountain Cemetery		19c. Carson City, Nevada					
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY					
20a. [Signature]		20b. 9		20c. Walton's Chapel of the Valley 1281 N. Roop Street, Carson City, Nevada 89706					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title)							
DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH		DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH			
21b. 9/21/01		21c. 0645		22b.		22c.			
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		PRONOUNCED DEAD (Mo., Day, Yr.)		PRONOUNCED DEAD (Hour)					
21d.		22d. ON		22e. AT					
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)		LICENSE NUMBER							
23a. Dr. M.W. Dunlap, 1200 N. Mountain Street, Carson City, NV 89703		23b. 8077							
REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE					
24a. [Signature]		24b. Sept. 24, 2001		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)								Interval between onset and death	
PART I (a) Congestive Heart Failure								Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:								Interval between onset and death	
(b)								Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:								Interval between onset and death	
(c)								Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1.		AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO CORONER (Specify Yes or No)					
26. No		27. Yes							
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED			
28a.		28b.		28c. M		28d.			
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		LOCATION.		STREET OR R.F.D. No. CITY OR TOWN STATE			
29a.		28f.		28g.					



STATE REGISTRAR

No. 206937

*Gyonne Sylva*

This is to certify that the above is a true and correct copy of the certificate on file in this office.

SEP 25 2001

Date Issued: 0525134

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BK1001PG4592

COPY

REQUESTED BY  
Crowell Susich et al  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 16 AM 8:44

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID Ko DEPUTY

0525134

BK 1001 PG 4593