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A Portion of APN 17-212-05

Grantees:  
Ellen R. Pressley and  
Mark Hopkins Cantwell  
9400 Santa Fe Trail  
Stagecoach, Nevada 89429

R.P.T.T. §     

# 11

QUITCLAIM DEED

THIS INDENTURE, made this 11 day of October, 2001, by and between ELLEN R. PRESSLEY, surviving joint tenant, hereinafter called Party of the First Part, and ELLEN R. PRESSLEY and MARK HOPKINS CANTWELL, as joint tenants with right of survivorship, hereinafter called Party of the Second Part.

WITNESSETH:

That the said Party of the First Part hereby conveys to Party of the Second Part, their heirs, successors, and assigns, all of the right, title, and interest in and to that certain real property described in one certain Grant, Bargain, Sale Deed recorded on June 23, 2000, in the Official Records of Douglas County, State of Nevada, as File No. 0494581, hereinafter the "Deed" referred to hereinbelow, is all that real property situate in Douglas County, State of Nevada, and more particularly described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North

35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in odd-numbered years in accordance with said Declaration.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NO. 0494581. BOOK 0600, PAGE 4767 ON JUNE 23, 2000.

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TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Party of the Second Part.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand the day and year first above written.

DATED this 11 day of October, 2001.

  
ELLEN R. PRESSLEY

ACKNOWLEDGEMENT

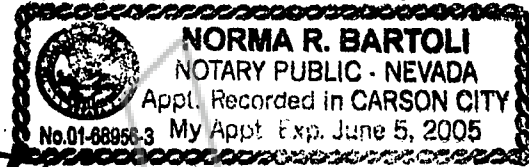
STATE OF NEVADA            )  
  : ss  
COUNTY OF LYON            )

On this 11 day of October <sup>2001</sup>~~1996~~, before me, the undersigned, a Notary Public, personally

appeared ELLEN R. PRESSLEY, known to me to be the person described in and who executed the above foregoing instrument, and she acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

*Norma R. Bartoli*  
NOTARY PUBLIC



(SEAL)

COPIES

**Mail Tax Statements to:**  
Ellen R. Pressley and  
Mark Hopkins Cantwell  
9400 Santa Fe Trail  
Stagecoach, NV 89429

**When recorded mail to:**  
Robert L. Crowell, Esq.  
P. O. Box 1000  
Carson City, NV 89702

REQUESTED BY:  
*Crowell Susich*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 16 AM 8:46

LINDA SLATER  
RECORDER

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