T.S. #: 01-04449 LOAN #: 2739207402 TITLE ORDER #:

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

ARM FINANCIAL CORPORATION P.O. BOX 85309 SAN DIEGO, CA 92186-5309

1001-54491 TSZ

Space above this line for recorder's use only

Trustee Sale No. 01-04450

Loan No. 2739301111 Title Order No.

## SUBSTITUTION OF TRUSTEE

WHEREAS, BILLIE T. BACK AND SYLVIA BACK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, was the original Trustor, STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION, was the original Trustee, and HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP, was the original Beneficiary under that certain Deed of Trust dated 07/05/1991, Recorded on 07/19/1991, Instrument 255674, Book 791, Page 3264 of official records in the office of the Recorder of DOUGLAS County, Nevada, and

WHEREAS, , the undersigned, is the present Beneficiary under said Deed of Trust, and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place of and stead of said original Trustee thereunder.

THEREFORE, the undersigned Beneficiary hereby substitutes ARM FINANCIAL Now. CORPORATION, P.O. BOX 85309, SAN DIEGO, CA 92186-5309, as Trustee of Said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number indicates the plural.

> 0525246 BK 1001PG4876

T.S. #: 01-04450 LOAN #: 2739301111 TITLE ORDER #:

Hanch take Developments

The marin

Manch take Developments

The marin

Manch The marin

Manch The marin

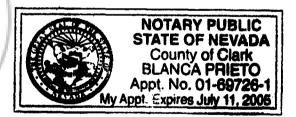
STATE OF Nevada

COUNTY OF Clack

On 10/04/01 before me, Branca Pried, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO.. HEVADA

2001 OCT 16 AM 11: 42

LINDA SLATER
RECORDER

\$ 1500
SPAID & OFFPUTY

0525246 BK 1001PG4877