RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

ARM FINANCIAL CORPORATION P.O. BOX 85309 SAN DIEGO, CA 92186-5309

2001-54485 732

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Trustee Sale No. 01-04615

Loan No. 2728033421

Title Order No.

SUBSTITUTION OF TRUSTEE

WHEREAS, DANNY MORGAN, AN UNMARRIED MAN AND ROBYN N. MILLER, A SINGLE WOMAN TOGETHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, was the original Trustor, STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION, was the original Trustee, and HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP, was the original Beneficiary under that certain Deed of Trust dated <u>07/12/1998</u>, <u>Recorded on 08/07/1998</u>, <u>Instrument 0446586</u>, <u>Book 0898</u>, <u>Page 1148</u> of official records in the office of the Recorder of <u>DOUGLAS</u> County, California, and

WHEREAS, , the undersigned, is the present Beneficiary under said Deed of Trust, and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place of and stead of said original Trustee thereunder.

Now, THEREFORE, the undersigned Beneficiary hereby substitutes **ARM FINANCIAL CORPORATION,** P.O. BOX 85309, SAN DIEGO, CA 92186-5309, as Trustee of Said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number indicates the plural.

0525248 BK 1001PG4881 TITLE ORDER #:

DATE: 194/0/

Harich Table Owellopments

STATE OF NEUADA

COUNTY OF CLARK

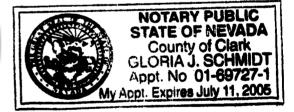
On 104/01 before me, CLORIA J. SCHMIDT, a Notary Public in and for said county, personally appeared JAN MACTIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

T.S. #: .01-04615

LOAN #: 2728033421



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 OCT 16 AM 11: 43

LINDA SLATER
RECORDER

SAS PAID K DOEPUTY

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