T.S. #: 01-04557

LOAN #: 2710073283

TITLE ORDER #:

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

ARM FINANCIAL CORPORATION P.O. BOX 85309 SAN DIEGO, CA 92186-5309

2001-54482 752

Space above this line for recorder's use only

Trustee Sale No. 01-04558

Loan No. 2710152432

Title Order No.

SUBSTITUTION OF TRUSTEE

WHEREAS, ROBERT S. SCHACHTER AN UNMARRIED MAN, was the original Trustor, STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION, was the original Trustee, and HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP, was the original Beneficiary under that certain Deed of Trust dated 03/15/1998, Recorded on 03/26/1998, Instrument 0435814, Book 0398, Page 5735 of official records in the office of the Recorder of DOUGLAS County, Nevada, and

WHEREAS, , the undersigned, is the present Beneficiary under said Deed of Trust, and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place of and stead of said original Trustee thereunder.

Now, THEREFORE, the undersigned Beneficiary hereby substitutes **ARM FINANCIAL CORPORATION,** P.O. BOX 85309, SAN DIEGO, CA 92186-5309, as Trustee of Said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number indicates the plural.

0525254 BK 1001PG4898

TITLE ORDER #: DATE: 10/4/01 Hanch Takve Developments as authorned agent NEUADA STATE OF COUNTY OF CLARK On 10/4/01 before me, G-LORIA J. Settmist ____, a Notary Public in and for said county, personally appeared TAN MARTIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. NOTARY PUBLIC STATE OF NEVADA Notary Public in and for said County and State

T.S. #: 01-04558

LOAN #: 2710152432

County of Clark GLORIA J. SCHMIDT Appt. No 01-69727-1 Appt. Expires July 11, 2005

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA

2001 OCT 16 AH 11: 48

LINDA SLATER RECORDER

0525254 BK 1001PG4899