RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

ARM FINANCIAL CORPORATION P.O. BOX 85309 SAN DIEGO, CA 92186-5309

2001-54233 752

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Trustee Sale No. 01-04560

Loan No. 2721087391

Title Order No.

SUBSTITUTION OF TRUSTEE

WHEREAS, JOSE F. MACGREGOR AND MONICA MACGREGOR, HUSBAND AND WIFE AS JOINT TENANTS AND ALONSO CAMUS AND CLAUDIA CAMUS, HUSBAND AND WIFE AS JOINT TENANTS, ALTOGERTHER AS JOINT TENANTS, was the original Trustor, STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION, was the original Trustee, and HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP, was the original Beneficiary under that certain Deed of Trust dated 12/31/1994, Recorded on 01/24/1995, Instrument 354837, Book 195, Page 2996 of official records in the office of the Recorder of DOUGLAS County, Nevada, and

WHEREAS, , the undersigned, is the present Beneficiary under said Deed of Trust, and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place of and stead of said original Trustee thereunder.

Now, THEREFORE, the undersigned Beneficiary hereby substitutes **ARM FINANCIAL CORPORATION**, P.O. BOX 85309, SAN DIEGO, CA 92186-5309, as Trustee of Said Deed of Trust.

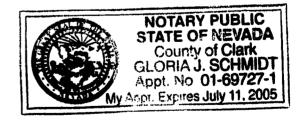
Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number indicates the plural.

TITLE ORDER #: DATE: 10/4/01 Harich Tahoe Developments to Martin JAN MARTIN as aumonred agent NEUADA STATE OF COUNTY OF CLARK GLORIA J. SchnipT On 10/4/01 before me. , a Notary Public in and for said county, personally appeared JAN MARTIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

T.S. #: 01-04560

LOAN #: 2721087391

Notary Public in and for said County and State



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 OCT 16 AM 11: 59

LINDA SLATER
RECORDER

\$15 PAID & DEPUTY

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