A.P. N. #1220-01-001-002			
R.P.T.T. \$	生 3		
ESCROW NO.	010800100	_	
	ns & Encumbrances	_	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MATTHEW JOHNSON 1836 FISH SPRINGS ROAD GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MATTHEW JOHNSON , A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MATTHEW A. JOHNSON, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of GARDNERVILLE County of DOUGLAS State of Nevada, bounded and described as follows:

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B.& M., more particularly as follows: SEE ATTACHED DESCRIPTION

Parcel 17-A as shown on Parcel Map for Matt and Stephanie Together With alf and Shgulla the telements, the distance of the formal share appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

October 15, 2001

MATTHEW JOHNSON

	LORI MAE SILVA
TO THE	Notary Public - State of Nevada
(CES)	Appointment Recorded in Douglas County
VIII	No. 97-2001-5 - EXPIRES APRIL 26, 2005

STATE OF NEVADA	/ /
COUNTY OF DOUGLAS	SS.
This instrument was acknowledged loby, MATTHEW JOHNSON	pefore me on Oct 15, 2001,
	8 11
Signature MULII W	Ville
Notary Public	

Order No.: 010800100

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B.& M., more particularly as follows:

Parcel 17-A as shown on Parcel Map for Matt and Stephanie Johnson, filed for record in the Office of the County Recorder of Douglas County, Nevada on March 23, 1993, in Book 393, Page 4281, as Document No. 302546, Official Records.

APN 1220-01-001-002

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 OCT 16 PM 3: 35

LINDA SLATER
RECORDER

15 PAID K DEPUTY

STEWART TITLE

Guaranty Company

SCHEDULE A 0525306
CLTA PRELIMINARY REPORT
(12/92) BK 1 0 0 1 PG 5 0 9 6