

CORPORATION GRANT DEED

APN: 1420-33-410-002

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____
Conveyance Tax is \$ 466.70

Documentary Transfer Tax is \$ 466.70

computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
D.A. DEVELOPMENT CO. INC.

hereby GRANT(s) to
DIANE V. KOTTKE and DENNIS L. KOTTKE CO-TRUSTEES OF THE KOTTKE LIVING TRUST DATED APRIL 1, 1996

the following real property in the City of _____ County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: OCTOBER 9, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} D.A. DEVELOPMENT CO. INC.
S.S.

[Signature]
BY: DUSTIN URTON

This instrument was acknowledged before me on OCTOBER 10, 2001, by DUSTIN URTON, as PRESIDENT of/for D.A. DEVELOPMENT CO. INC..

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **DIANE V. KOTTKE CO-TRUSTEE**
Street Address 2647 WILDHORSE LANE
MINDEN, NEVADA 89423
City, State Zip

MAIL TAX STATEMENTS TO:
Name **DIANE V. KOTTKE CO-TRUSTEE**
Street Address 2647 WILDHORSE LANE
MINDEN, NEVADA 89423
City, State Zip

Order No. 00085213-201-CAC

0525315
BK1001PG5138

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70, as set forth on that Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994, in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to STOCK PETROLEUM CO., INC., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

A.P.N.: 1420-33-410-002

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 16 PM 4:02

LINDA SLATER
RECORDER

\$1500 PAID *bl* DEPUTY

0525315
BK 1001 PG 5139