

A.P.N. # 1320 31 501 003

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:
 MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 #5 #5
 ESCROW NO. 000101544
Full Value

MR. AND MRS. MILLS
 1682 MACKLAND AVENUE
 MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CLIFTON MILLS, A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CLIFTON MILLS AND STEPHANIE MILLS, HUSBAND AND WIFE**

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

PARCEL 2 OF PARCEL MAP NO. 2, for **STONEGATE, A LIMITED PARTNERSHIP**, according to the map thereof, filed in the office of the Douglas County Recorder for the State of Nevada on January 12, 1989, in Book 189, Page 1488, as Document No. 194324.

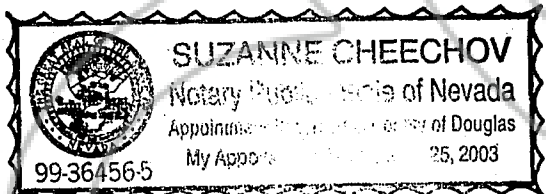
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



DATE:

[Handwritten Signature]

CLIFTON MILLS



THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO HIS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF Nevada }
 } ss.
 COUNTY OF Douglas }

This instrument was acknowledged before me on 10/18/01
 by, CLIFTON MILLS

Signature *[Handwritten Signature: Suzanne Cheechov]*
 Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2001 OCT 18 AM 10:38

LINDA SLATER
 RECORDER

\$ 14.00 PAID BC DEPUTY

0525514
BK 1001 PG 5864