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| 1 2 | APN: 0000-07-452-130 GRANTEES and RETURN RECORDED DEED TO: SEND TAX STATEMENTS TO: ANDREW MacKENZIE, ESQ. K. BRIAN ROMANESCHI ALLISON, MacKENZIE, HARTMAN, DEBRA A. ROMANESCHI |
|-----|--|
| 3 | SOUMBENIOTIS & RUSSELL, LTD. Co-Trustees |
| 4 | 402 North Division Street P.O. Box 4314 Carson City, NV 89703 Stateline, NV 89449 |
| 5 | R.P.T.T. \$ 48 |
| 6 | GRANT, BARGAIN AND SALE DEED |
| 7 | |
| 8 | THIS INDENTURE, made on October 4, 2001, by and |
| 9 | between K. BRIAN ROMANESCHI and DEBRA ROMANESCHI, also known as DEBRA A. |
| 10 | ROMANESCHI, grantors, and K. BRIAN ROMANESCHI and DEBRA A. ROMANESCHI, |
| 11 | Trustees of "THE ROMANESCHI FAMILY 2001 TRUST," of P.O. Box 4314, Stateline, Nevada |
| 12 | 89449, grantees, |
| 13 | <u>WITNESSETH</u> : |
| ۱4 | That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), |
| 15 | lawful money of the United States, and other good and valuable consideration to them in hand paid |
| 16 | by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and |
| ۱7 | sell to the grantees, and to their successors and assigns, all that certain parcel of real property located |
| 18 | in the county of Douglas, state of Nevada, and more particularly described as follows: |
| 19 | (See, Exhibit "A" attached hereto and incorporated herein by this reference.) |
| 20 | Totoronoc.) |
| 21 | TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances |
| 22 | thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or |
| 23 | remainders, rents, issues, and profits thereof. |
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| 2 | appurtenances, unto the said grantees and to their successors and assigns forever. |
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| 3 | IN WITNESS WHEREOF, the grantors have executed this conveyance the day and |
| 4 | year first above written. |
| 5 | |
| 6 | K Brian Comment my |
| 7 | K. BRIAN ROMANESCHI |
| 8 | Debra a. Romaneschi |
| 9 | DEBRA A. ROMANESCHI |
| 10 | |
| 11 | STATE OF NEVADA) : ss. |
| 12 | CARSON CITY) |
| 13 | On October 4, 2001, personally appeared before me, a notary |
| 14 | public, K. BRIAN ROMANESCHI and DEBRA A. ROMANESCHI, personally known (or proved) |
| 15 | to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, |
| 16 | who acknowledged to me that they executed the foregoing document. |
| 17 | |
| 18 | austul Lager |
| 19 | NOTARY PUBLIC " |
| 20 | |
| 21 | CHRISTINE HARPER Notary Public - State of Nevada |
| 22 | Appointment Recorded in County of Carson City 93.0949-3 My Appointment Expires Nov. 8, 2004 |
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TO HAVE AND TO HOLD all and singular the premises, together with the

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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD. 402 North Division Street, P. O. Box 646, Carson City, NV 89702 Telephone: (775) 687-6202 Fax: (775) 882-7918

EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 13, in Block A, as said Lot and Block are shown on the Official Map of GRANITE SPRINGS SUBDIVISION UNIT NO. 1, recorded June 15, 1979, in Book 679, of Official Records, at Page 1150 of Douglas County, Nevada, as Document No. 33554.

Being Assessor's Parcel No. 0000-07-452-130.

REQUESTED BY

IN OFFICIAL RECORDS OF S

DOUGLAS CO. NEVADA EBAL

2001 OCT 18 AM 11: 01

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