

**RECORDING REQUESTED BY**

**APN 1420-28-701-050**

**AND WHEN RECORDED MAIL TO**

Name **MLSG, INC.**  
Street  
Address **590 DOUBLE EAGLE COURT #100**  
City **RENO**  
State **NV**  
Zip **89511**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**LOAN NO. 55149**

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

AP#1420-28-701-050

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
8511 FALLBROOK AVE., WEST HILLS, CA 91304  
all beneficial interest under that certain Deed of Trust dated **NOVEMBER 7**, 2000, executed by  
**LINDA FRIX ZELL AND DANIEL E. ZELL, WIFE AND HUSBAND**

to **STEWART TITLE**

and recorded **NOVEMBER 9**, 2000, in Book 1100 Page 1932 of \_\_\_\_\_, Trustor ;  
in the Office of the County Recorder of **DOUGLAS** \_\_\_\_\_, Trustee ;  
State of **NV** \_\_\_\_\_ County,

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

PREPARED BY: PAULETTE PALLAORO  
✓ MLSG, INC.  
590 DOUBLE EAGLE COURT #100  
RENO, NV 89511

DATED this 7TH day of NOVEMBER, ~~2000~~ 2000

MLSG, INC.

*[Signature]*  
ROBERTA J. LUCAS  
VICE PRESIDENT

STATE OF NEVADA  
COUNTY OF WASHOE

) S.S.  
)

On SEPTEMBER 21, 2001, before me, BARBARA DAVIS  
a Notary Public in and for said County and State, personally appeared  
ROBERTA J. LUCAS


personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*[Signature]*

BARBARA DAVIS

 BARBARA DAVIS  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 00-64413-2 - Expires August 24, 2004

(This area for official notarial seal)

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,  
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND, LOCATED IN THE NORTHWEST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20  
EAST, M.D.B. &M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SECTION 28, PROCEED SOUTH 0  
DEGREES 08' WEST, 982.37 FEET, ALONG THE QUARTER SECTION LINE,  
WHICH IS ALSO THE CENTERLINE OF VICKY LANE AN 80 FEET COUNTY  
ROAD, TO A POINT; THENCE NORTH 89 DEGREES 54' EAST, 40.00 FEET, TO  
THE TRUE POINT OF BEGINNING, WHICH IS ALSO THE NORTHWEST  
CORNER OF THE PARCEL; THENCE CONTINUE NORTH 89 DEGREES 54' EAST  
124.19 FEET, TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH  
0 DEGREES 08' WEST 339.19 FEET, TO THE SOUTHEAST CORNER OF THE  
PARCEL; THENCE SOUTH 89 DEGREES 54' WEST, 104.11 FEET, ALONG THE  
NORTHERLY BOUNDARY OF SARATOGA DRIVE, TO A POINT; THENCE,  
NORTHWESTERLY, AROUND A CURVE TO THE RIGHT, HAVING A RADIUS  
OF 20.00 FEET, A CENTRAL ANGLE OF 90 DEGREES 14' AND A SEMI-  
TANGENT OF 20.08 FEET, TO A POINT; THENCE NORTH 0 DEGREES 08' EAST,  
319.11 FEET, ALONG THE EASTERLY RIGHT OF WAY LINE OF VICKY LANE  
TO THE TRUE POINT OF BEGINNING.

AP# 1420-28-701-050

PER NRS 111.312, this legal description was previously recorded as Document No.  
503113, Book 1100, Page 1930, on November 9, 2000.

REQUESTED BY  
*cm LSG*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 OCT 18 AM 11:16

LINDA SLATER  
RECORDER

\$ *16.00* PAID *Be* DEPUTY

0525519  
BK 1001 PG 5877