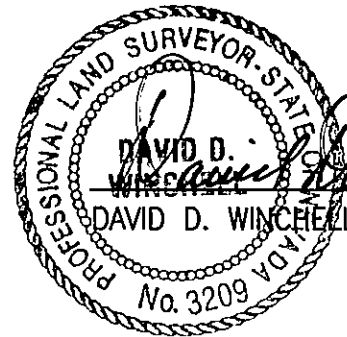


SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF EVAN L. ALLRED.
2. THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 14, 15, 16, 22 AND 23, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MARCH 30, 2001.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



David D. Winchell
 DAVID D. WINCHELL P.L.S. 3209
 DATE 5/10/2001

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN 37-560-01 THROUGH -02
 APN 37-570-01 THROUGH -06
 APN 37-580-01 THROUGH -09
 APN 37-590-01 THROUGH -08
 APN 37-600-01 THROUGH -08
 APN 37-610-01 THROUGH -08
 APN 37-620-01 THROUGH -05, -06, & -07

APNS 1022-22-000-013
 1022-23-000-007

Barbara J. Reed 10/17/01
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 by: *Sammy J. Vogt*
 Chief Deputy Treasurer
 COMMUNITY DEVELOPMENT
 DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 16th DAY OF OCTOBER, 2001, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Sammy J. Vogt
 BY: SAMMY J. VOGT, JUNIOR PLANNER
 PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

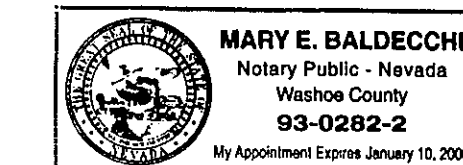
1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Evan L. Allred
 EVAN L. ALLRED 05/18/01
 DATE

NOTARY CERTIFICATE:

STATE OF NEVADA }
 Douglas COUNTY } S.S.
 ON THIS 18th DAY OF MAY, 2001,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, EVAN L. ALLRED, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Mary E. Baldecchi
 MARY E. BALDECCHI
 NOTARY PUBLIC
 MY COMMISSION EXPIRES ON 1/10/06



NOTES:

THIS RECORD OF SURVEY HAS BEEN PREPARED TO:

- 1) INDICATE THE LIMITS OF PARCELS 2 & 3 AND
- 2) INDICATE THE BOUNDARY LINE ADJUSTMENT OF PARCELS 4 & 5.

THESE PARCELS ARE CONTAINED WITHIN "DIVISION OF LANDS INTO LARGE PARCELS FOR EVAN L. ALLRED" AS RECORDED IN BOOK 493, PAGE 4737, DOCUMENT No. 305536. THERE ARE NO NEW PARCELS BEING CREATED BY THIS MAP.

THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

**CERTIFICATE OF AMENDMENT
 DOCUMENT #689599 BOOK 1106 PG 9752**

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 18th DAY OF October, 2001, AT 45 MINUTES
 PAST 12 O'CLOCK P.M. IN BOOK 1001, AT PAGE 5979.
 DOCUMENT NUMBER 0525551

RECORDED AT THE REQUEST OF EVAN L. ALLRED.

Glenn Burrell
 GLENN BURRELL, Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
EVAN L. ALLRED

BEING PARCELS 1 - 39, 41 AND A PORTION OF PARCEL 40 PER DIVISION OF LANDS INTO LARGE PARCELS FOR EVAN L. ALLRED RECORDED AS DOCUMENT No. 305536, DOUGLAS COUNTY RECORDS

LOCATED WITHIN PORTIONS OF SECTIONS 14, 15, 16, 22, & 23 TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA
 SHEET 1 OF 2 SHEETS



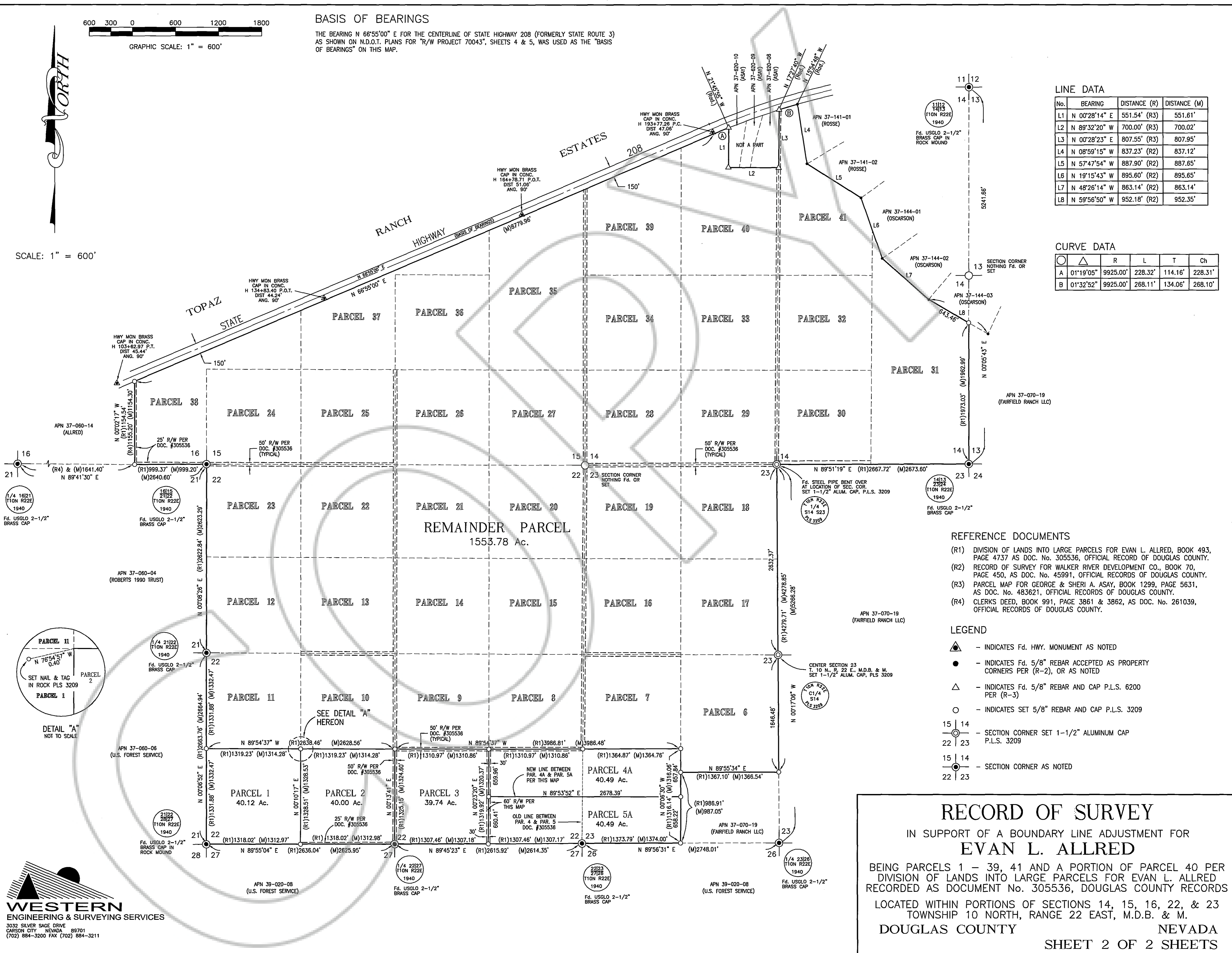
600 300 0 600 1200 1800

GRAPHIC SCALE: 1" = 600'

BASIS OF BEARINGS

THE BEARING N 66°55'00" E FOR THE CENTERLINE OF STATE HIGHWAY 208 (FORMERLY STATE ROUTE 3) AS SHOWN ON N.D.O.T. PLANS FOR "R/W PROJECT 70043", SHEETS 4 & 5, WAS USED AS THE "BASIS OF BEARINGS" ON THIS MAP.

SCALE: 1" = 600'



LINE DATA

No.	BEARING	DISTANCE (R)	DISTANCE (M)
L1	N 00°28'14" E	551.54' (R3)	551.61'
L2	N 89°32'20" W	700.00' (R3)	700.02'
L3	N 00°28'23" E	807.55' (R3)	807.95'
L4	N 08°59'15" W	837.23' (R2)	837.12'
L5	N 57°47'54" W	887.90' (R2)	887.85'
L6	N 19°15'43" W	895.60' (R2)	895.65'
L7	N 48°26'14" W	863.14' (R2)	863.14'
L8	N 59°56'50" W	952.18' (R2)	952.35'

CURVE DATA

Curve	R	L	T	Ch	
A	01°19'05"	9925.00'	228.32'	114.16'	228.31'
B	01°32'52"	9925.00'	268.11'	134.06'	268.10'

REFERENCE DOCUMENTS

- (R1) DIVISION OF LANDS INTO LARGE PARCELS FOR EVAN L. ALLRED, BOOK 493, PAGE 4737 AS DOC. No. 305536, OFFICIAL RECORD OF DOUGLAS COUNTY.
- (R2) RECORD OF SURVEY FOR WALKER RIVER DEVELOPMENT CO., BOOK 70, PAGE 450, AS DOC. No. 45991, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R3) PARCEL MAP FOR GEORGE & SHERI A. ASAY, BOOK 1299, PAGE 5631, AS DOC. No. 483621, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R4) CLERKS DEED, BOOK 991, PAGE 3861 & 3862, AS DOC. No. 261039, OFFICIAL RECORDS OF DOUGLAS COUNTY.

LEGEND

- ▲ - INDICATES Fd. HWY. MONUMENT AS NOTED
- - INDICATES Fd. 5/8" REBAR ACCEPTED AS PROPERTY CORNERS PER (R-2), OR AS NOTED
- △ - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 6200 PER (R-3)
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- 15/22 14/23 - SECTION CORNER SET 1-1/2" ALUMINUM CAP P.L.S. 3209
- 15/22 14/23 - SECTION CORNER AS NOTED

RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
EVAN L. ALLRED
 BEING PARCELS 1 - 39, 41 AND A PORTION OF PARCEL 40 PER
 DIVISION OF LANDS INTO LARGE PARCELS FOR EVAN L. ALLRED
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DOUGLAS COUNTY NEVADA
 SHEET 2 OF 2 SHEETS

WESTERN
 ENGINEERING & SURVEYING SERVICES
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